PREPARED BY: CHRISTI				
And When REcorded Mai				
MOLTON, ALLEN & WILL]	IAMS, LTD.			
P O Box 10025				
#4 Metroplex Drive				
Birmingham, Al 35202		1111		
MAW LOAN # 354601		1461		
POOL # P926-2	54359			
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· · · · · · · · · · · · · · · · · · ·		Space	above this li	ne is for Recorder's l
	***ASSIGN	MENT***		
FOR VALUE RECEIVED,	the undersigned: M	OLTON, ALLEN	& WILLIAMS,	LTD., AN ALABAMA
LIMITED PARTNERSHIP,	hereby sells, assi	ens, transfer	rs and convey	s to:
MOLTON, ALLEN & WILL	TAME CORPORATION. &	ill of its. th	he undersigne	d's right,
title, interest and	Actata in and to a	certain Secu	rity Instrume	nt (i.e., Mortgage,
Deed of Trust, Secur	estate in and to a	d Mortgage	Deed. Mortgag	e Bond, or
	city beed, irust bee	a, noregage	pred,g	,
Deed Bond),				
Chr	istopher D. Oglesby	and wife, Li	sa O. Oglesby	•
executed by: Chr	Tacobuct S. oBzracy			
and	/or assigned to Mol	ton. Allen &	Williams, Ltd	·
to:	.701 addaBiled to 1.01			· · · · · · · · · · · · · · · · · · ·
	March 23	19 88	, and recorde	d in
under the date of:	PIAI CII 23	, 19	, and records	
• u •	176	Page: 855	<b>`</b>	
Instrument #/Book:_	176	rage:	<u>,</u>	
	Of aller Country		051	Alabama
of the records of:_	Shelby County	in the S	tate or:	
	_	•		
with a legal descri	ption of:	•	RECORD	ING FEES
7				
<del>5</del>	CERTIFY THE		Recording Fee	\$ 2.50
<b>W</b>	CERTIFY	•		
₹ 3.	T CERTIFY WAS T	1.3	Index Fee	2100
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	89 JUN 22 AM 11:	: 53		4,50
7 <del>4</del> 5	92 JOH 52			
_	Thomas To Same	التر والمائل		
<b>⊭</b>	IASOS A TO TOTAL	TANK CORDO	DATTON CENER	AL PARTNER OF MOLTON,
IN WITNESS WHEREOF	MOLION TO WHERE W. C. M.	LLLIAMS CORPO	KAILON, GENEA	A by its Vice
	ign has assignd th	ile instrumen	T TO DE SYVIE	u by 100
President, has fixe	ed its seal hereto a	and has cause	d the same to	be attested by its
Ass't Secretar	y on this:			
2nd		anuary, 1989	-	WHILLIAM ASSESSED
	day or J	anualy, 1907	MULIUN, ALLEN 8	WILLIAMS CORPORATION
ATTEST:				
	/////			
19			11	<i>^ -</i>
NO Mye	un-		() 1	
Sonya Allen			99	T we lose
Ass't Secretar	<b>'y</b>	•	Dans	In Jour
AGO C / LITTLE	-	<del></del>	<del>-/</del>	onhoc
		•	Gary L/ F Vice Fre	orbes sident
Witness		•	ATCE	

STATE OF ALABAMA COUNTY OF JEFFERSON

The second secon

I, the undersigned Notary Public in and for said County and said State, hereby certify that Gary L. Forbes and Sonya Allen whose names as Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

CIVEN	UNDER	MY	HAND	THIS	2nd	day o	f Janua	TY (	, 19 <u>89</u>		
GIACH	ONDER	•••		<u></u>	·	_	$\bigcap_{\alpha} ($	1	The	)	
						·	1667, 7	$AC \setminus V$	The state of the s		
							ary Publi	_	My Commission E	xpires January	13, 1
						mv	commissio	n expires:			