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I	PREPARED BY: CHRISTINE H. LAMBERT
١	And When REcorded Mail to:
١	MOLTON, ALLEN & WILLIAMS, LTD. P O Box 10025
١	P O Box 10025
	#4 Metroplex Drive
	Birmingham, Al 35202
	MAW LOAN # 347244
	POOL # P688-172582

Space above this line is for Recorder's Use

## \*\*\*ASSIGNMENT\*\*\*

VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA TED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: ON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, e, interest and estate in and to a certain Security Instrument (i.e., Mortgage,

Deed of Trust, Sed Deed Bond),	curity Deed, Trust Deed		ortgage Bond, or				
executed by:	Charles S. Webb and wif	e, Gloria H. Webb	·. 				
to:	and/or assigned to Molt	on, Allan & William	ms, Ltd.				
under the date of	November 11	_, 19 <u>86</u> , and re	corded in				
Instrument #/Book:	101	_Page:605					
of the records of	Shelby County	in the State of:	Alabama				
with a legal descr	ription of:		<b>+</b>				
	•	RECORD					
	I CERTIFY THIS TRUMENT WAS FILL.	Recording Fee Index Fee	s <u>2.50</u> <u>2.00</u>				
8	9 JUN 22 AM 11: 55	TOTAL	4.50				
IN WITNESS WHEREOF MOLTON, ATLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTMOGE, that caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:							
A MORTI COTT.	7	rery, ryoy MULIUM,	, ALLEN & WILLIAMS CORPORATION				
Sonya Allen Ass't Secreta	ry		Dune mus				
Witness	,. <u> </u>	Exec. Vice					

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Burton Lungmus and Sonya Allen whose names as Exec. Vice President Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a and corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN	UNDER	MY	HAND	THIS_	2nd	day	of	January	<u> </u>	, 1989	
							_			<u> </u>	}
								bola		. The	
						No	ot ai	cv Public			

my commission expires: My Commission Expires January 13, 1991