

This instrument was prepared by

(Name) Dale Corley
(Address) 2100 SouthBridge Parkway/Ste. 650
Birmingham, AL 35209

SEND TAX NOTICE
William M. Hammond
3208 Brook Highland Trace
Birmingham, AL 35242

1493

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SEVENTY_FIVE THOUSAND AND NO/100----- DOLLARS,
to the undersigned grantor, S & D Builders, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

William M. Hammond

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama.

Lot 26, according to the Survey of Brook Highland, 1st Sector, as recorded in
Map Book 12, Page 62 A & B, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$140,000.00 of the purchase price recited above was paid from a mortgage loan
closed simultaneously herewith.

1. Deed Tax	\$ 35.00	35.00
2. Mtg. Tax		2.50
3. Recording Fee	2.50	2.00
4. Indexing Fee	2.00	39.50
TOTAL	39.50	

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 12th day of June 19 89

ATTEST:

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
Secretary
89 JUN 22 PM 2:21

S & D Builders, Inc.

By

R. Steve Jones

President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned

JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that R. Steve Jones

whose name as President of S & D Builders, Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 12th day of June 19 89

My Commission Expires May 29, 1991

Notary Public