

1505

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF Jefferson)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MortgageAmerica, Inc., a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of
MORTGAGOR

BOOK	PAGE	COUNTY	STATE
243	872	Shelby	Alabama

Dale C. Schulz

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said MortgageAmerica, Inc., a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 15th of June, 19 89.

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden

NOTARY PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUN 22 PM 2:39

William H. [Signature]
JUDGE OF PROBATE

ATTESTED

BY: Kathy D. Kelly

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 15th day of JUNE, 1989.

Jimmy C. Maple
Notary Public

My commission expires: 8-13-89

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	2.00
TOTAL	4.50

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 Old Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

copy [Signature]