1476 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

| KNOW ALL MEN BY THESE PRESENTS, That First Security Mortgage Corporation, |
|---|
| a Delaware Corporation, for value received to it in hand paid by |
| SECURITY SAVINGS AND LOAN ASSOCIATION |
| |
| hereinafter called Assignee, does hereby grant, sell and convey and assign |
| unto the said Assignee that certain mortgage executed to it by |
| Patricia A. Pace and recorded in |
| Volume 243, Page 809, of the records of the Probate Court of |
| Shelby County, Alabama, together with the debt secured thereby and |
| all right, title and interest in and to the property therein described, without |
| recourse against the said First Security Mortgage Corporation. |
| IN WITNESS WHEREOF, First Security Mortgage Corporation, a Delaware |
| Corporation, has caused this conveyance to be signed by |
| George C. Hawkins, III , its President |
| |
| on June 20 , 198 9 . STATE OF ALA, SHELLE FIRST SECURITY MORTGAGE CORPORATION |
| I CERTIFY THIS INSTRUMENT WAS FILLEBY: |
| |
| 89 JUN 22 PM 12: 35 Its President |
| STATE OF ALABAMA JUDGE OF PROBATE |
| COUNTY OF JEFFERSON |
| I, the undersigned, a Notary Public in and for said State in said |
| County, hereby certify that George C. Hawkins, III , whose name of First Security Mortgage Corporation, a president of First Security Mortgage Corporation, a |
| a - Compareton is signed to the foregoing conveyance, and who is known |
| to me, acknowledge before me this day, that, being informed of the contents of the conveyence, he , as such officer and with full authority, executed |
| the same voluntarily for and as the act of said corporation. |
| Given under my hand and official seal on |
| 198 9 - |
| Beth C. Stiffmen |
| My Commissions Expires: 8-6-91 |
| This Instrument prepared by: |
| George C. Hawkins, 111 RECORDING FEES |
| 200 Office Park Drive Recording Fee \$ 2.50 Suite 201 |
| P. O. Box 7557 Index Fee 2.00 |
| Birmingham, AL 35253 TOTAL 4.50 |

Courtney
Rev. 77

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