

LOAN NUMBER: 1994-FLEMING

1441
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
First Union Mortgage Corporation

that certain mortgage executed by David A. Fleming and wife,
Theresa L. Fleming bearing date of the 14th day of June,

1989, and recorded in 243 Page 733, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 14th day of June, 1989.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the _____ day of _____, 1989.

My Commission Expires: 6/5/92

James A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Alabama 35226.

AFFIDAVIT OF RECORDING

I hereby certify that the attached assignment is a true and correct copy of the original which has been submitted for recordation.

[Signature]
Closing Agent

Margaret M. Lee
Notary Public

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DATE OF RECORDING
I CERTIFY THAT
INSTRUMENT WAS FILED

89 JUN 22 AM 10:00

[Signature]
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ 500
Index Fee	200
TOTAL	700