

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
Central Bank of the South
(ADDRESS) P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Marie Awtry Enterprises, Inc. on January 27, 1989,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 225, Page No. 209
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 12, according to the survey of The Cottages, as recorded in Map Book 12, Page
19, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 19th day of June, 19 89.

ALL OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUN 21 PM 1:17

STATE OF ALABAMA JUDGE OF PROBATE
COUNTY OF JEFFERSON)

Central Bank of the South
By Philip R. Webb
Its: Vice President

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	<u>4.50</u>

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of June, 19 89

Jill D. Hamilton
Notary Public

MY COMMISSION EXPIRES MARCH 24, 1993