

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate  
Central Bank of the South  
 (ADDRESS) P. O. Box 10566  
Birmingham, Alabama 35296

**STATE OF ALABAMA**

1390

## FULL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON

1

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,

acknowledges full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_

Adair Building Co., Inc. \_\_\_\_\_ on March 30, 1988

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in \_\_\_\_\_ Book No. 178, Page No. 341

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Lot 9, according to the survey of Southpointe, First Sector, as recorded in Map Book 11, Page 83, in the Office of the Judge of Probate of Shelby County, Alabama.

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 19th day of June, 19 89.

NOT CERTIFY THAT  
INSTRUMENT WAS FILED

89 JUN 21 PM 1:16

*John A. Thompson*  
JUDGE OF PROBATE

Central Bank of the South

By Theresa A. Galt

Its: Vice President

**STATE OF ALABAMA**

1

## RECORDING FEES

COUNTY OF JEFFERSON

1

Recording Fee \$ 2.50

Index Fee 2.00

TOTAL 4.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that TOTAL 7156

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of June, 19 89.

Bill D. Hamilton  
Notary Public  
COMMISSION EXPIRES MARCH 24, 1993

MY COMMISSION EXPIRES MARCH 24, 1993