

SEND TAX NOTICE TO:

(Name) Frank Alan Griffin

(Address) _____

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Frank Griffin and wife, Martha O. Griffin

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Frank Alan Griffin

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

An undivided 1/6th interest in and to the hereinafter described property:

(Parcel 1)

All of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33, Township 20 South, Range 3 West, less and except the South 211.17 $\frac{1}{2}$ feet of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33, Township 20 South, Range 3 West.

Parcel 2)

All of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33, Township 20 South, Range 3 West, less and except the South 211.17 $\frac{1}{2}$ feet of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33, Township 20 South, Range 3 West; less and except the parcels of land as described in those certain deeds recorded in Deed Book 292, page 26, Deed Book 294, page 710, Deed Book 299, page 603, Deed Book 302, page 130, and Deed Book 304, page 793 in the office of the Judge of Probate of Shelby County, Alabama; less and except gas line right of way.

1. Deed Tax \$ 20.00

2. Mtg. Tax _____

3. Recording Fee 250

4. Indexing Fee 200

TOTAL 2450

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 20th day of June, 1989

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED
89 JUN 20 AM 11:35

89 JUN 20 AM 11:35

JUDGE OF PROBATE

Frank Griffin (Seal)

Martha O. Griffin (Seal)

General Acknowledgment

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Frank Griffin and wife, Martha O. Griffin whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of June, A. D., 1989

Lawrence M. Fowler Jr. Public.