

STATE OF ALABAMA  
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

1277

Know All Men by These Presents, That, the undersigned \_\_\_\_\_

W. M. Farris, acknowledges full payment of the  
indebtedness secured by that certain (Real Property) (Personal Property)  
mortgage executed by Aagje Franken, a single woman

which said mortgage was recorded in the office of the Judge of Probate of

Shelby County, Alabama, in Mortgage Book No. 51, Page 135,

(and assigned to W. M. Farris in Book No. 109,

Page No. 498, and the undersigned does further hereby release and satisfy said  
mortgage.

In witness whereof, the undersigned, W. M. Farris

has caused these presents to be executed this 19 day of June, 1989.

*W. M. Farris*

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STATE OF ALABAMA  
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

I, the undersigned authority, Notary Public, in and for said County, in said

State, hereby certify that W. M. Farris  
whose name is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 19 day of June, 1989.

*Freddie P. Leach*  
Notary Public

MY COMMISSION EXPIRES MAR. 21, 1992

STATE OF ALABAMA  
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County, in said State,

hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_

of \_\_\_\_\_, a corporation, is signed to  
the foregoing instrument, and who is known to me, acknowledge before me on this  
day, that being informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of  
said corporation.

Given under my hand and Official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 JUN 20 AM 10:40

*Thomas C. Henderson, Jr.*  
JUDGE OF PROBATE

Notary Public

RECORDING FEES

|               |                |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee     | <u>2.00</u>    |
| TOTAL         | <u>4.50</u>    |