

1292

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by First National Bank of Gainesville does hereby grant, bargain, sell and convey and assign unto First National Bank of Gainesville all its right, title and interest in and to a certain mortgage executed to it by Terence R. Hawkins and wife, Deborah H. Hawkins on the 25th day of May, 19 89, and recorded in 240, Page 797, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President, and attested by June H. Langston its Asst. Vice President (and its corporate seal to be hereto affixed), this the 30th day of May, 19 89.

CORPORATE SEAL

BY: *Paul D. Jones*ITS: President

Attest:

BY: *June H. Langston*ITS: Asst. Vice President

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of May, 19 89.

NOTARY SEAL

Supreme D. Dunn

Notary Public

My Commission Expires: _____

MY COMMISSION EXPIRES MAY 8, 1992

First Commercial Mortgage Corporation

2000-B Southbridge Parkway, Suite 500
P.O. Box 11746 • Birmingham, Alabama 35202-1746

BOOK 243 PAGE 415

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUN 20 PM 12:05

Thomas A. Shanderson Jr.
JUDGE OF PROBATE

Rec 2.50
Feb 2.00
4.50