1244

This instrument prepared by Wade H. Morton, Jr., Attorney at Law South Main Street, P O Box 1227 Columbiana, Alabama 35051

STATE OF ALABAMA

RELEASE OF MATERIALMAN'S LIEN

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned BROWN LUMBER & BUILDING SUPPLY, INC., a corporation, acknowledges full satisfaction the indebtedness secured by that certain Materialman's Lien statement which was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 220, at Page No. 271, and the undersigned does further hereby release and satisfy said lien.

IN WITNESS WHEREOF, the undersigned BROWN LUMBER & BUILDING SUPPLY, INC., a corporation, has caused these presents to be executed this 12th day of June, 1989.

BROWN LUMBER & BUILDING SUPPLY, INC.

BY: Que S. Sugar (#)

Its President

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that A. B. Brown, III whose name as President of Brown Lumber & Building Supply, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th $$\rm day\ of$ June , 1989.

STATE OF ALA. SHELET TO MALTON TO THE CONTROLLED TO THE WORLD TO THE NOTION OF THE PUBLIC TO THE PUB

MY COMMISSION EXPIRES AUGUST 4, 1991

89 JUN 19 PM 2: 18

JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 250

Index Fee 2.00

TOTAL 450

Balch Singham

BOOK 24

က

•