

THIS INSTRUMENT WAS PREPARED BY: 1221

✓ Allison West
City Federal Savings and Loan Association
2030 Second Avenue North
Birmingham, Alabama 35203

State of Alabama)

County of Shelby)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that whereas SERVICE CORPORATION of ALABAMA, an Alabama corporation ("Mortgagee"), is the owner and holder of record of that certain Mortgage executed by BROOK LINE, an Alabama General Partnership composed of Thompson Investment Corporation and Chenault-Bone Realty Co., Inc. ("Mortgagor"), to SERVICE CORPORATION of ALABAMA, dated August 19, 1982, and recorded in the Office of Judge of Probate of Shelby County, Alabama in Real Volume 422, Page 727 ("Mortgage"); and

WHEREAS, for the consideration herein set out, Mortgagee has agreed to release from the lien of the Mortgage the hereinafter described land.

NOW, THEREFORE, in consideration of the premises and the sum of One and No/100 Dollars (\$1.00) paid to Mortgagee on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, Mortgagee does hereby release, remise, convey, and quitclaim unto the said Mortgagor, its successors and assign, from the lien, operation and effect of the Mortgage, as amended, that part of the land described in the Mortgage which is described in Exhibit "A" attached hereto and made a part hereof by reference.

TO HAVE AND TO HOLD said tract or parcel of land unto the said BROOK LINE, an Alabama General Partnership, its successors and assigns forever.

As to all other land, real property and improvements described and conveyed in the Mortgage and Amendment, the lien thereof shall remain in full force and effect, unaffected by this release.

IN WITNESS WHEREOF, SERVICE CORPORATION of ALABAMA, an Alabama corporation, has caused this Partial Release to be executed by its proper officers on this the 15 day of JUNE, 1989.

ATTEST:

SERVICE CORPORATION OF
ALABAMA,
An Alabama corporation

By:

Lillian S. Mendish
Its Assistant Sec.

By:

E. C. Hardner
Its President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said county in said State, hereby certify that E. C. Hardner, whose name as President of Service Corporation of Alabama, an Alabama corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that being informed of the contents of the Partial Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this the 15th day of June, 1989.

Dina Klotz
Notary Public
My Commission Expires: 7-18-92

EXHIBIT "A"

TO

MORTGAGE AND SECURITY AGREEMENT

STATE OF ALABAMA)

SHELBY COUNTY)

One parcel of real property situated in Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southwest corner of the SW 1/4 of the SW 1/4 of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama; thence continue East along said 1/4 line 575.73 feet; thence a delta angle of 69 deg. 14 min. 00 sec. left, 264.60 feet; thence a delta angle of 2 deg. 25 min. 30 sec. right, 179.95 feet; thence a delta angle of 11 deg. 35 min. left, 154.12 feet; thence a delta angle of 8 deg. 34 min. left, 89.52 feet; thence continue along said line 125.00 feet; thence a delta angle of 3 deg. 03 min. right, 338.29 feet; thence a delta angle of 10 deg. 22 min. 30 sec. left, 270.35 feet; thence a delta angle of 9 deg. 21 min. 30 sec. right, 311.86 feet; thence a delta angle of 0 deg. 21 min. right, 88.68 feet; thence a delta angle of 11 deg. 12 min. 05 sec. left, 71.79 feet; thence a delta angle of 19 deg. 48 min. 25 sec. right, 115.71 feet; thence a delta angle of 6 deg. 48 min. 50 sec. left, 104.59 feet; thence a delta angle of 9 deg. 39 min. 30 sec. right, 27.51 feet to the point of beginning; thence continue along said line 80.00 feet; thence a delta angle of 9 deg. 51 min. 50 sec. left, 76.59 feet; thence a delta angle of 8 deg. 37 min. 25 sec. right, 201.15 feet; thence a delta angle of 27 deg. 10 min. 40 sec. left, 29.99 feet; thence an angle to the right of 119 deg. 00 min., 149.00 feet; thence an angle to the right of 135 deg. 30 min., 175.00 feet; thence 90 deg. to the left to be on the tangent of a curve to the left with a delta angle of 66 deg. 00 min. and a radius of 75.00 feet for a distance of 48.71 feet, more or less; thence continue along said tangent 43.00 feet; thence an angle to the right of 74 deg. 39 min. 30 sec., 125.23

BOOK 243 PAGE 273

feet; thence an angle to the left of 74 deg. 39 min. 30 sec., 964.02 feet; thence an angle to the right of 135 deg. 39 min. 30 sec., 20.40 feet; thence an angle to the right of 122 deg. 14 min. 42 sec., 153.23 feet to the P. C. of a curve to the right with a delta of 17 deg. 12 min. 04 sec. and a radius of 477.75 feet, said point being the center line of a 20 foot 8 inch sewer line easement; thence an angle to the right from the chord of said curve of 83 deg. 58 min. 23 sec., 192.61 feet; thence a delta angle of 5 deg. 34 min. 59 sec. left, 660.00 feet to the end of the sewer easement; thence a delta angle of 12 deg. 30 min. right, 75.00 feet; thence a delta angle of 33 deg. 00 min. left, 120.00 feet; thence an angle to the left of 76 deg. 00 min., 130.00 feet; thence a delta angle of 72 deg. 00 min. left, 140.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 JUN 19 PM 12:22
Thomas W. Shivers, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>10.00</u>
Index Fee	<u>2.00</u>
TOTAL	<u>12.00</u>