

**The Mortgage**, Dated March 6th 19 78 executed by  
Sidney J. Vance and Barbara R. Vance

to Merchants & Planters Bank, P. O. Box 250, Montevallo, AL. 35115, a corporation  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber 375 of Mortgages, on page 487 & 488

is paid and is hereby discharged.

WITNESS my hand and seal this 15 day of June 1989

Signed, Sealed and Delivered in presence of

Attest:

Executive Vice President

Merchants & Planters Bank

[L. S.]

Vice President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 15 day of June 1989, before me, a Notary Public within and for said

County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the

Exec. Vice President and Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said

instrument to be the free act of said Corporation.

STATE OF ALABAMA  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

89 JUN 16 AM 10:08

(Seal)

Thomas W. Snowden, Jr.  
 JUDGE OF PROBATE

Harold C. Hansen  
 Notary Public State at Large

County

State

My Commission Expires October 9, 1990

### RECORDING FEES

Recording Fee \$ 2.50

Index Fee 2.00

TOTAL 4.50

TO

MONTVALLO, ALABAMA 35115

REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of

on page \_\_\_\_\_

Register.

Discharge of Mortgage  
 SHORT FORM