

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

1079

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by _____

Sherwood J. Stamps, a married man

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~JEFFERSON~~ County, Alabama,

in _____ Book No. 068, Page No. 943, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage, in Book 079, Page 685; and said mortgage in Book 141, Page 322;
and said mortgage in Book 149, Page 154; and said mortgage in Book 190, Page 159.

SEE ATTACHED EXHIBIT "A"

BOOK 242 PAGE 980

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 14 day of June, 19 89.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: David W. Farr
DAVID W. FARR
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
David W. Farr _____ whose name (as Vice President) of
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 14 day of June, 19 89

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, ALA. 35202

Kay H. Fyfe
Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992

EXHIBIT "A"

Parcel 1
 SE 1/4 of NW 1/4, Section 25, Township 17 South, Range 1 East;
 NE 1/4 of NW 1/4, Section 26, Township 18 South, Range 1 East;
 E 1/2 of SW 1/4 of NE 1/4, Section 26, Township 17 South, Range 1 East;
 SE 1/4 of NE 1/4, Section 26, Township 17 South, Range 1 East;
 NE 1/4 of SE 1/4, Section 26, Township 17 South, Range 1 East;
 S 1/2 of S 1/2, Section 24, Township 17 South, Range 1 East, EXCEPT
 Hillhouse Tract;
 NE 1/4 of NW 1/4 of Section 25, Township 17 South, Range 1 East, EXCEPT
 Hillhouse Tract;
 N 1/2 of NE 1/4, Section 25, Township 17 South, Range 1 East, EXCEPT
 Hillhouse Tract;
 SW 1/4 of NW 1/4, Section 25, Township 17 South, Range 1 East;
 W 1/2 of SW 1/4 of NE 1/4, Section 25, Township 17 South, Range 1 East;
 E 1/2 of SE 1/4 of NE 1/4, Section 25, Township 17 South, Range 1 East;
 N 1/2 of SW 1/4 of Section 25, Township 17 South, Range 1 East;
 West 10 acres of NW 1/4 of SE 1/4 of Section of Section 25, Township 17
 South, Range 1 East;
 S 1/2 of S 1/2 of Section 25, Township 17 South, Range 1 East, lying
 North of Shoal Creek;
 All of the North 1/2 of NE 1/4 of Section 36, Township 17 South, Range
 1 East, which lies North of Shoal Creek;
 East 10 acres of the W 1/2 of NE 1/4 of SE 1/4 of Section 25, Township
 17 South, Range 1 East.
 All being situated in Shelby County, Alabama.

Parcel 2
 The North 25 acres of the SE 1/4 of SE 1/4 of Section 23, Township 17
 South, Range 1 East, Shelby County, Alabama.

Parcel 3
 The NW 1/4 of NW 1/4 of Section 25, Township 17 South, Range 1 East,
 situated in Shelby County, Alabama.

Parcel 4
 West 15 acres of SW 1/4 of SW 1/4, Section 30, Township 17, Range 2
 East, lying North of Shoal Creek; being situated in St. Clair County,
 Alabama.

Mineral and mining rights excepted.

1. Deed Tax \$ _____
 2. Mtg. Tax _____
 3. Recording Fee 5.00
 4. Indexing Fee 6.00

TOTAL 11.00

89 JUN 16 AM 9:07

Thomas H. Jones
 JUDGE OF PROBATE

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