

1110

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated June 8, 1989 executed by R. Scott Lee and Cheryl D. Lee and recorded as instrument No. 242 on 521 in book of Probate Office of Shelby County Alabama (State) describing land therein as:

Legal by Attachment

BOOK 243 PAGE 50

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicky Hassinger, this 8th day of June, 19 89.

UNION PLANTERS NATIONAL BANK

By: Vicki Hassinger

Its: OFFICE MANAGER, AGENT FOR ALTUS MORTGAGE CORP.

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as OFFICE MANAGER of UNION PLANTERS NATIONAL BANK is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 8th day of June, 19 89.

[Signature]
Notary Public (Seal)

my commission expires _____

This instrument was prepared by:
Altus Mortgage Corp.

My Commission Expires January 13, 1991

Courtney Mason

Exhibit "A"

A parcel of land located in Northeast 1/4 of the Northwest 1/4 of Section 33, Township 20 South, Range 2 East, Shelby County, Alabama; being more particularly described as follows: Commence at the Northwest Corner of the Northeast Quarter of the Northwest Quarter of Section 33 Township 20 South Range 2 East, thence run South along the west boundary line of said quarter-quarter section line for a distance of 1149.4 feet, thence turn an angle of 90 deg. 42 min. 01 sec. left and run a distance of 1583.76 feet to a point in the centerline of Mallory Road thence turn an angle of 104 deg. 02 min. 49 sec. left and run a distance of 97.68 feet along the centerline of said road for the point of beginning thence continue in the same direction along said road 104.72 feet; thence turn an angle of 17 deg. 19 min. to the right and run a distance of 63.80 feet along said road thence turn an angle of 83 deg. 51 sec. left and run a distance of 583.57 feet, thence turn an angle of 90 deg. 00 min. left and run a distance of 159.50 feet, thence turn an angle of 90 deg. 00 min. left and run a distance of 632.09 feet to the point of beginning. Including an easement for ingress and egress and utilities along a 30 foot driveway easement, the centerline of which is described as follows:

Commence at the Northwest corner of the Northeast 1/4 of the Northwest 1/4 of Section 33, Township 20 South, Range 2 East, Shelby County, Alabama; thence run South along the West boundary line of said 1/4 1/4 Section for a distance of 583.0 feet; thence turn an angle of 90 deg. 30 min. 20 sec. left and run a distance of 1548.83 feet; thence turn an angle of 89 deg. 55 min. 30 sec. right and run a distance of 92.62 feet to a point in the center of Mallory Road said point being the point of beginning of a 30 foot driveway easement; thence turn an angle of 57 deg. 52 min. right and run a distance of 157.8 feet; thence turn angle of 04 deg. 34 min. right and run a distance of 57.8 feet; thence turn angle of 03 deg. 59 min. right and run a distance of 81.0 feet; thence turn angle of 17 deg. 15 min. left and run a distance of 45.5 feet; thence turn an angle of 27 deg. 28 min. right and run a distance of 71.64 feet to a point on the Northern boundary line of the Scott Lee property said point being the point of ending of said centerline of 30 foot driveway easement.

BOOK 243 PAGE 51

STATE OF ALABAMA
I CERTIFY THAT
89 JUN 16 AM 10:46

JUDGE J. G. BATH

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	2.00
TOTAL	7.00