AL

BOOK

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned ALTUS MORTGAGE CORP. corporation, does hereby grant, bargain, self, convey, assign and deliver unto its accessors and assigns, a certain mortgage hereinafter more particularly described, and filled as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz: LOAN NUMBER STATE COUNTY

Shelby

re-recorded: 236 425 TO HAVE AND TO HOLD unto the said SouthTrust Mortgage Corporation , its successors and assigns forever. IN WITNESS WHEREOF, the sald ALTUS MORTGAGE CORP. This instrument to be executed in its corporate name and behalf by Beverly Davis, as its corporate name and ALTUS MORTGAGE CORP. **蒼TTEST:** BY: 1 SECRETARY CERTIFY THES Its: ASSISTANT SECRETARY CERTIFY THES Its: Its: VICE PRESIDENT

STATE OF ALABAMA HOUSTON COUNTY

MORTGAGE

unmarried person

Ann O'Shaughnessy, an

89 JUN 16 AM 9: 03

65

Landon Com Sommer Song I, the undersigned autH的电好,即解Aland for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of ALTUS MORTGAGE CORP. the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this Instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 28th day of November

BOOK 242 PAGE 979

MY COMMISSION EXPIRES AGU. 8, 1944

02-54-90789

This instrument was prepared by EDFALA SHELBY CO. I CERTIFY THIS Beverly Davis Altus Mortgage Corp. Post Office Box 7006

Dothan, Alabama 36302

89 MAR 15 AM 9: 00 350 JUDGE OF PROBATE

RECORDING FEES

: a.so_ Recording For 3.00 more For

\$.50 TOTAL

242 PAGE 979