

This instrument prepared by:

1022
Rodney E. Nolen, Esq.
SIROTE, PERMUTT, McDERMOTT, SLEPIAN,
FRIEND, FRIEDMAN, HELD & APOLINSKY, P.C.
Post Office Box 55727
Birmingham, Alabama 35255
Telephone: (205) 930-5143

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED MATERIALMAN'S LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Stephens Wholesale Building Supply Company, Inc., acknowledges full payment of the indebtedness secured by that certain Materialman's Lien executed by Stephens Wholesale Building Supply Company, Inc., which said lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 163 at Page 17, and the undersigned does hereby release and satisfy said lien upon the following real property, situated in Shelby County, Alabama, to-wit:

Lot 12, Block 1, Cedar Cove, Phase III,
Pelham, Shelby County, Alabama, Map Book
10, page 34.

IN WITNESS WHEREOF, the undersigned, Stephens Wholesale Building Supply Company, Inc., an Alabama corporation, has caused these presents to be executed this 24th day of May, 1989.

STEPHENS WHOLESALE BUILDING
SUPPLY COMPANY, INC.

By

Charles Stephens
Charles Stephens

Held, Birmingham

BOOK 242 PAGE 873

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that Charles Stephens, whose name as President for Stephens Wholesale Building Supply Company, Inc., an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument and with full authority, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 24th day of May, 1989.

STEPHENS WHOLESALE BUILDING
SUPPLY COMPANY, INC.

By Charles H. Stephens
Charles Stephens
Its Pres.

SWORN TO and SUBSCRIBED
before me this 24 day
of May, 1989.

Ann C. Davis
NOTARY PUBLIC
My commission expires
5/21/92
VI/003

BOOK 242 PAGE 874

STATE OF ALABAMA
I CERTIFY THAT
THE FOREGOING INSTRUMENT WAS FILED

89 JUN 15 AM 8:43

Thomas W. Shandling
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>2.00</u>
TOTAL	<u>7.00</u>