

LOAN NUMBER: 1877

1034
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
C&S Real Estate Services, Inc.

that certain mortgage executed by David T. Morgan and wife,
Judith M. Morgan bearing date of the 14th day of June,
1989, and recorded in Book 242 Page 895, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 14th day of June, 1989.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the _____ day of _____, 1989.

My Commission Expires: 6/5/92


Francis A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.

BOOK 242 PAGE 899

AFFIDAVIT OF RECORDING

I hereby certify that the attached assignment is a true and correct copy of the original which has been submitted for recordation.

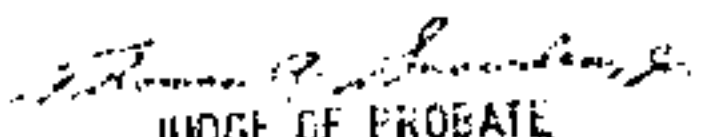

Closing Agent


Notary Public

My Commission Expires May 22, 1985

FILED AT ALABAMA
I CERTIFY THAT
ASSIGNMENT WAS FILED

89 JUN 15 AM 9:59


JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	2.00
TOTAL	7.00

BOOK 242 PAGE 900

W. A. Hill Jr
2215 1/2 Business Parkway
Suite 600
Birmingham, AL 35242