THIS FINANCING STATEMENT IS PRESENTED TO	A FILING OFFICER	FOR FILING PURSUANT TO TI	HE UNIFORM COMME	
1. Debtor(s) (Lost Name First) and address(es)  Deprise #. Opper  805 Mountain Bukung  maylene, al. 35114	2. Secured Party (ies) and address(es)  Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291		3. Filing Officer (Dafe/Time, No., and Filing Office) PRITE (1997) 100 (1997)	
4. Debtor is a utility.  5. This financing statement covers the following types (or items) of pro		·	- John State Commence of the second	
The following heat pump(s) and all rela Such collateral has been installed on Description:	ted materials, p the property de	arts, accessories and a scribed on Schedule A	replacements the attached hereto	<b>).</b>
Record Owner of Property:	C	ross Index in Mortgage	Real Estate Re	cords.
Complete only when filing with the Judge of Probate:  6. The initial indebtedness secured by this financing statement is \$ .  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$	Z925 + 12.00=	<ol> <li>This financing statement of is to be cross indexed in estate and if debtor does not owner in Box 5)</li> </ol>	the real estate mortgage	records (Describe real
8. Check X if covered: Products of Collateral are also covered.	16.50	No. of additional sheets presen	ted	
9. This statement is filed without the debtor's signature to perfect a security interest in another jurisdiction when into this state.  □ already subject to a security interest in another jurisdiction when changed to this state.  Filed with:	en it was brought	(check X, if so)  which is proceeds of the content is perfected.  coquired after a change  as to which the filing has le	of name, identity or corp	•
Filed with: Filed with Marketa fudge.		Alabama Power Cor	npany	
x Smish agree		By: W. N. A	folicer	
Form 5-3140 Rev. 8/87 Signature(s) of Debtor(s)		Signatu S: (Required only if file	re(s) of Secured Party (ies) d without debtor's Signature	-see Box 9)
(1) Filing Officer Copy — Alphabetical			··· · · · · · · · · · · · · · · · · ·	

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This instrument was prepared by	
(Name) James A. Holliman  1610 Fourth Avenue North  (Address) Bessemer, Alabama 35020	
Corporation Form Warranty Deed	
STATE OF ALABAMA	
COUNTY OF JEFFERSON KNOW ALL MEN BY THESE PRESENTS	
That in consideration of Sixty-six thousand five hundred and no/100	DOLLAR
to the undersigned grantor. Verex Properties, Inc.	a corporati
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby ac the said GRANTOR does by these presents, grant, bargain, sell and convey unto Dennis H. Agnew	knowledge
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:	
Lot 47, according to Woodland Hills, First Phase, Fifth Sector, as recipied in Map Book 7, Page 152, in the Probate Office of Shelby County, Alabama being situated in Shelby County, Alabama.	
Subject to: 1. Taxes for the year 1986.	
2. Building setback line of 35 feet reserved from Mountain Parkway as by plat.	
Public utility easements as shown by recorded plat, including 7.5 ment on South and West sides.  Restrictions, covenants and conditions as set out in instrument re	
in Misc. Book 31, Page 490 in Probate Office.  5. Transmission line permit to Alabama Power Company as shown by instrection recorded in Deed Book 107, Page 526, in Probate Office.  6. Easement to Alabama Power Company and South Central Bell as shown	
instrument recorded in Deed Book 321, Page 911 in Probate Office. 7. Mineral and mining rights. 8. Right of redemption for one year from Feb. 26, 1986 as a result of mortgage foreclosure of Mortgage Book 426, Page 340 et seq in the Prob	a ate
Office of Shelby County, Alabama.  TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their beirs and assigns forever.	
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors a forever, against the lawful claims of all persons.	ali encum essors and
	l <b>ent, who</b> is
authorized to execute this conveyance, hereto set its signature and seal,	
this the 30th day of September Verex Properties, Inc.	Figure :
ATTEST:	
Thomas E. Anderson,  Secretary TIFY IMSBy  INSTITUTION WAS INCOMEN VICE. Pre	-
1.51 (3.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1	
COUNTY OF DANE	1.00
I, the undersigned Geraldine Keene A. Notary Public in and for said County, in	said State,
hereby certify that Keith A. Yelinek	
whose name as Vice President of Verex Properties, Inc a corporation to the foregoing con eyance, and who is known to me, acknowledged before me on this day that, being of the contents of the conveyance, he, as such officer and with full authority, executed the same volument as the act of said corporation.	informed
	19 86
Form ALA-32 (Rev. 12-74)  Geraldine Keene Notary Public	