

STATE OF ALABAMA  
JEFFERSON COUNTY)

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, as Supplemented, with Alabama Housing Finance Authority, that certain mortgage executed by C. Randall Williams and wife, Tammy F. Williams to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 187, page 653, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 6th day of June, 1989.

ATTEST:

By:

Catherine O. Jones  
Its: Secretary

By:

Hubert E. Rawson, Jr.  
Its: Senior Vice President

STATE OF ALABAMA, )  
JEFFERSON COUNTY )

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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hubert E. Rawson, Jr., whose name as Senior Vice President of SouthTrust Mortgage Corporation, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 6th day of June, 1989.

Melvin C. Maynard  
Notary Public

(Seal)

My Commission expires: 9-30-89

RECORDING FEES

Recording Fee 2.00  
Index Fee 2.00  
TOTAL 4.00