815

CORPORATION ASSIGNMENT OF MORTGAGE

	CORPORATION ADDIO	•	a comporation
OR VALUE RECRIVED, oes hereby grant, t ank, A Federal Savi	the undersigned, argain, sell, con-	Altus Mortgage Co vey, assign and t cessors and assis	rp., a corporation, ransfer to Altus ins all beneficial
ank, A Federal Savi nterest under_that	inge Bank, lib buc Cortain Mortgage	dated 6-1-89	· · · · · · · · · · · · · · · · · · ·
xecuted by <u>Tommie</u>	E. Pierce. Jr. & Wang	da S. Pierce	
ad wasandad as insi	trument No	4141	-/3.89 in book Records in the office
Dyoba:	_ page	Shelby	County
the Judge of Proba	(State) descr	ibing land there	in as:
···			
Lot 36, according to recorded in Map Book	the survey of Scottsd 7, Page 118 in the Pr	ale, Second Addition obate Office of Shell	n, as shown by map by County, Alabama.
7 5			
PAGE 4	•		
₩ ₩			
			•
242			
\sim			•
*·			
BCOK			
Together with the r money due and to be or to accrue under	scome and rueteon	ein described or with interest and	referred to, the all rights accrued
			2 Gardness Bank, its
successors and assi	igns, hokeven.	•	ral Savings Bank, its
IN WITNESS WHEREOF	+ha esid Altus M	ortgage Corp., a	corporation, has
	wake to be attitude	11	
authorized person	VICKI nassinger		, this day
of June	, 19 <u>89</u>	<u> </u>	
		•	
A KAR STAN	UNION PLANT	ERS NATIONAL BAN	K _
CENTY AM 8:		il inthe	ر دو.
THUNE IN Q:	19 By:	a presson	
89 JUH 13 MH 8:	Tto OFFICE	MANAGER. AGENT F	OR ALTUS MORTGAGE RECORDING FEES Recording Fee \$ 2.5
83 Jun.	CORP.		RECORDING FEES
Water Comment	(E		Sanding Fee S 26
JUNGE CA THE			Recording 1 to
DIVID OF TURNSTAN		•	Index Fee
COUNTY OFJEFFER			TOTAL 4.8
I, the undersigned	a muthority, in an	d for said County	y, in said State,
hereby certify the	t VICKI HASSING	GER	, whose
name asOFF			of UNION PLANTE
NATIONAL BANK	18 5	# + + 1 1 0	egoing instrument, and
who is known to me	e, acknowledged be	atrument. he/she	with full authority, such corporation.
informed of the co	ontents of this in	nd as the act of	such corporation.
executed the Bame	401anoarzz, +0-	. 1.0+	
Given under my ha	nd and official se	al this the 15t	day or
June	, 19 <u>89</u>	~ N	\mathcal{L}
		LARK ()	100l
		Notary Publ	ic (Seal)
			Commission Expires 8/5/1990
		my commission	expires
	h	MA COMPISSION	ONFILLS
This instrument W	as prepared by:	•	
Altus Mortgage Co	Y P.		

L-1807

1/89