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THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Forty One Thousand and No/100 Dollars, (\$41,000.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Patsy Alverson, her heirs and assigns, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

BOOK 242 PAGE 359

Lots 10 and 11, Block 35 according to the map and survey of J.H. Dunstan's map of the Town of Calera, as recorded in the Office of the Judge of Probate in Shelby County, Alabama, said property being the same as Lots 7 and 8 in Block "K", according to the resurvey of Russell R. Hetz property as recorded in Map Book 3, page 119 in the Probate Office of Shelby County, Alabama, situated in the Town of Calera, Shelby County, Alabama.

Subject to road rights of way, restrictions, easements, permits, covenants, and transmission line permits of record.

SUBJECT TO: Redemption Rights in accordance with Section 6-5-230, Code of Alabama, which redemption rights expire on 3-8-90.

SUBJECT, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantee, and to her heirs and assigns, in fee simple, forever.

NO MEMBER of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 31st day of May, 1989, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By: 

DALE N. RICHEY
State Director
Farmers Home Administration
United States Department of Agriculture

M.A. Shears

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

ACKNOWLEDGEMENT

I, Sherrie S. Perdue, a Notary Public in and for said County in said State, hereby certify that Dale N. Richey, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 31st day of May 1989.

Sherrie S. Perdue
Notary Public
State of Alabama at Large

(NOTARIAL SEAL)

My Commission Expires: 10/14/91

NOTARIAL SEAL
I CERTIFY THAT
INSTRUMENT WAS EXECUTED

89 JUN 12 AM 10:36

William C. Thompson, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 41.00
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 2.00
TOTAL 48.00