This Instrument Prepared By: DANIEL M. SPITLER Attorney at Law 108 Chandalar Drive Pelham, Alabama 35124

MORTGAGE

| STATE OF ALABAMA |) | KNOW ALL MEN BY THESE PRESENTS: |
|------------------|---|---------------------------------|
| SHELBY COUNTY |) | |

That, Whereas,

ANDREW HILL, JR. and wife, ELLA JEAN HILL

(hereinafter called "Mortgagors", whether one or more) are justly indebted to

JAMES H. MANN and wife, MARGENE D. MANN

(hereinafter called "Mortgagee", whether one or more), in the sum of FIFTY THOUSAND AND NO/100 DOLLARS (\$50,000.00), evidenced by Promissory Note of even date herewith.

And, Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this Mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Commence at the Northwest corner of the Southeast 1/4 of the Southeast 1/4 of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, and run thence Easterly along the North line of said 1/4 1/4 Section a distance of 257.06 feet to a point; thence turn 120 deg. 40 min. 00 sec. right and run 236.32 feet to a point; thence turn 89 deg. 00 min. 00 sec. left and run 73.72 feet to the point of beginning of the property being described; thence continue along last described course a distance of 125.00 feet to a point on the Westerly margin of 13th Street NW in Alabaster, Alabama; thence turn 89 deg. 51 min. 34 sec. right and run Southwesterly along said margin of said street a distance of 121.91 feet to a point; thence turn 88 deg. 10 min. 32 sec. right to chord and run Northwesterly along the Northerly margin of 1st Avenue (Highway No. 44) a chord distance of 125.01 feet to a point; thence turn 91 deg. 49 min. 28 sec. right from chord and run Northeasterly a distance of 126.17 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO:

Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 125 page 524; Deed Book 129 page 34 and Deed Book 150 page 362 in Probate Office of Shelby County, Alabama. Right of Way granted to Shelby County by instrument recorded in Deed Book 155 page 397 in Probate Office of Shelby County, Alabama. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 48 page 461 in Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied to the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

TO HAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment

of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy, if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt of said Mortgagee or assigns, additional to the debt hereby specifically secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this Mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the 🗪 division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this Mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt thereby secured.

IN WITNESS WHEREOF the undersigned have hereunto set his/her/their signature(s) and seal(s), this 5th day of June, 1989.

| andrew Hi | (SEAL) Ella Jean Hill | (SEAL) |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Andrew Hill, Jr. | T 1 2 K 117 1 1 1 1 1 . | 1. Dead Tax \$ |
| | COURTENT WAS E CO. | 2. Mtg. Tax 75.00 |
| STATE OF ALABAMA |) 89 JUN 12 AM 8: 28 | 3. Recording Fee <u>\$.60</u> |
| | (03 JOH 17 WILD. FA | 4. Indexing Fee _2.00 |
| SHELBY COUNTY | المنظم والمستعمل المنظم المنطق ال المنظم المنطق | TOTAL 82.00 |
| I, the undersigned, | a Notary "Fublic lin" and for said County, | in said State, hereby |

I, the undersigned, a Notary "Fublic in and for said County, in said State, hereby certify that Andrew Hill, Jr. and wife, Ella Jean Hill whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of May, 1989.

(NOTARIAL SEAL)

Notary Public Total