

First Union Mortgage Corporation  
4300 Six Forks Road  
P. O. Box 18109  
Raleigh, North Carolina 27619  
919 881-6000

AFTER  
RECORDING  
RETURN TO:

THIS INSTRUMENT PREPARED BY:

**FIRST  
UNION**

756  
FUMC 819567  
POOL 200038

ASSIGNMENT OF MORTGAGE  
ALABAMA

STATE OF ALABAMA  
COUNTY OF SHELBY

THIS ASSIGNMENT OF MORTGAGE executed this 31 day of MARCH, 1989,  
by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown  
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its  
duly authorized officers, and BARCLAYSAMERICAN/Mortgage Corporation ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned,  
and conveyed to Assignee, together with the property described therein and the debt  
secured thereby, said instrument being recorded in the records of the Office of the  
Judge of Probate Court of SHELBY County, Alabama, and duly identified  
as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK NO.	PAGE NO.
DAVID S GEMMILL A. DEORAH L GEMMILL	JANUARY 22 1987	111	424

BOOK  
242  
PAGE 368

IN WITNESS THEREOF, the undersigned has executed this assignment through its  
duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

FIRST UNION MORTGAGE CORPORATION

Priscilla O'Kelley  
ASSISTANT SECRETARY  
PRISCILLA O'KELLEY



Alton D Bonner  
ASSISTANT VICE PRESIDENT  
ALTORIS A. BONNER

I CERTIFY THAT  
INSTRUMENT WAS FILED  
RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee \$ 2.00  
TOTAL \$ 4.50  
89 JUN 12 AM 10:43

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, the undersigned, a Notary Public in and for said County, in said State, do  
hereby certify that ALTORIS A. BONNER and Priscilla O'Kelley, whose  
names as Assistant Vice President and Assistant Secretary, respectively, of First Union  
Mortgage Corporation, are signed to the foregoing conveyance, and who are known to me,  
acknowledged before me on this day, that being informed of the contents of the conveyance,  
they, as such officers and with full authority, executed the same voluntarily for and  
as the act of said corporation.

Given under my hand and official seal this the 31 day of MARCH, 1989.  
My commission expires:

AUG. 23, 1993

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
P.O. BOX 18109  
RALEIGH, NC 27619

