

SEND TAX NOTICE TO:

(Name) Ruth Carlee

(Address) 301-5th Ave. North
Bessemer, Ala 35020

801

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-21 Rev. 1-56

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS AND
THE EXCHANGE OF REAL PROPERTY

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

Lois Smith, widow of Herman Smith

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Judy McEvoy, Ruth Carlee, Joyce Finley, Bobby Lovett, Billy Lovett and Sherry Mayette

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Southeast corner of Section 5, T-22S, R-1E; thence run Westerly along the South boundary line of said Section 5, a distance of 1359.19 feet to a point at the S.E. corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, of said Section 5; thence turn an angle of 88° 38' 20" to the right and run Northerly along the East boundary line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 1025.31 feet to the point of beginning; thence continue along the same line and along the East boundary line of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 5, a distance of 1640.70 feet to a point which lies 21.21 feet South of the N.E. corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence turn an angle of 89° 41' 25" to the left and run Westerly along an agreement line a distance of 917.20 feet to a point; thence turn an angle of 87° 47' 44" to the left and run Southerly a distance of 1624.28 feet to a point; thence turn an angle of 91° 11' 00" to the left and run Easterly a distance of 988.71 feet to the point of beginning. Said parcel is lying in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 5, T-22S, R-1E and contains 35.70 acres. (Parcel 1)

Together with an easement 30 ft. in width described as follows, which easement shall be used for utility purposes and for ingress and egress to and from the above described property and shall be a perpetual non-exclusive easement and right-of-way to be used together with the grantor and grantees, their heirs, successors and assigns. Said easement shall be 15 ft. on either side of a center line more particularly described as follows: Commence at the SE corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 5, T-22S, R-1E; thence run Northerly along the East boundary line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 1025.31 feet to a point; thence turn an angle of 88° 40' 09" to the left and run Westerly a distance of 490.57 feet to the point of beginning on the centerline of a 30 foot wide easement which is herein described. Said point of beginning lies on the property line between grantor and grantees;

(CONTINUED ON REVERSE SIDE)

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 12th
day of June, 19 89.

(Seal)

(Seal)

(Seal)

Lois Smith (Seal)
Lois Smith

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lois Smith, widow of Herman Smith whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of June, A. D., 19 89.

Lawrence H. Fowler Jr.
Notary Public.

WHLF

thence turn an angle of 45° 53' 29" to the left and run Southwest along said centerline a distance of 134.62 feet to a point; thence turn an angle of 17° 03' 56" to the left and run Southwest along centerline a distance of 99.00 feet to a point; thence turn an angle of 10° 48' 28" to the right and run Southwest along said centerline a distance of 217.92 feet to a point; thence turn an angle of 21° 07' 59" to the right and run Southwest along said centerline a distance of 100.64 feet to a point; thence turn an angle of 32° 55' 34" to the left and run Southwest along said centerline a distance of 244.72 feet to a point; thence turn an angle of 74° 24' 45" to the right and run Westerly along said centerline a distance of 112.29 feet to a point; thence turn an angle of 18° 12' 36" to the left and run Westerly along said centerline a distance of 121.57 feet to a point; thence turn an angle of 26° 35' 53" to the right and run Westerly along said centerline a distance of 114.06 feet to a point; thence turn an angle of 18° 47' 24" to the left and run Westerly along said centerline a distance of 300.00 feet to a point; thence turn an angle of 0° 57' 03" to the right and run Westerly along said centerline a distance of 485.33 feet to the point of ending at a point on the West property line of grantor. Said point being 15.0 feet Northeasterly from the Westernmost property corner of said grantor. Said strip of land shall be 15.0 feet wide on each side of the above described centerline. Said strip is lying in the SW¼ of SE¼, and SE¼ of SW¼, Section 5, T-22S, R-1E and contains 1.3 acres.

SIGNED FOR IDENTIFICATION:

Lois Smith
Lois Smith

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NOTARY PUBLIC
I CERTIFY THAT
INSTRUMENT WAS FILED

89 JUN 12 PM 2:46

James H. Thompson, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 1.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 6.00
TOTAL 11.50

RETURN TO:

TO

WARRANTY DEED

STATE OF ALABAMA,
County.

Judge of Probate

LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$
RECORD FEE \$
TOTAL \$