

ATTENTION
RECORDING
RETURN TO:

First Union Mortgage Corporation
4300 Six Forks Road
P. O. Box 18109
Raleigh, North Carolina 27619
919 881-6000

FUMC 643233
POOL 159959

754

**FIRST
UNION**

ASSIGNMENT OF MORTGAGE
ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

THIS ASSIGNMENT OF MORTGAGE executed this 31 day of March, 1989,
by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its
duly authorized officers, and BARCLAYSAMERICAN/Mortgage Corporation ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned,
and conveyed to Assignee, together with the property described therein and the debt
secured thereby, said instrument being recorded in the records of the Office of the
Judge of Probate Court of SHELBY County, Alabama, and duly identified
as follows:

ORIGINAL MORTGAGOR
LARY J. CHANDLER AND DIANE G.
CHANDLER

DATE OF
MORTGAGE
JUNE 6, 1986

BOOK NO.
076

PAGE NO.
504

IN WITNESS THEREOF, the undersigned has executed this assignment through its
duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST

SEAL
1984

ASSISTANT SECRETARY
PRISCILLA O'KELLEY

89 JUN 12 AM 10:41

FIRST UNION MORTGAGE CORPORATION

ASSISTANT VICE PRESIDENT
ALTORIS A. BONNER

RECORDING FEE

Recording Fee : 2.50

Index Fee 2.00

TOTAL 4.50

STATE OF NORTH CAROLINA
COUNTY OF WAKE

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, do
hereby certify that ALTORIS A. BONNER and PRISCILLA O'KELLEY, whose
names as Assistant Vice President and Assistant Secretary, respectively, of First Union
Mortgage Corporation, are signed to the foregoing conveyance, and who are known to me,
acknowledged before me on this day, that being informed of the contents of the conveyance,
they, as such officers and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand and official seal this the 31 day of March, 1989.

My commission expires:

AUG. 23, 1993

THIS INSTRUMENT PREPARED BY: ☒ FIRST UNION MORTGAGE CORPORATION
P.O. BOX 18109
RALEIGH, NC 27619

