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| CERTIFICATE OF JUDGMENT. | 7 19 (Form 2140- | 3) P. | rinted and for Sale by Roberts & | Son, Birmingham |
|--|---|--|----------------------------------|-------------------|
| THE STATE OF ALA Shelby | | District XXXXXXXXXCOU | No. XXXX SM-88-223 | ERM, 19 <u>89</u> |
| Dan Reeves | | | _ , Clerk of the Circuit Court | |
| and State, hereby certify that on the | d | ay ofApril | <u></u> | |
| Mastarore | Inc. | | ,,,, | Plaintiff |
| recovered of Buzz Freeman A District 3457 in the CXXXX Court of said County, | AKA S. Freema Hwy. 31 - P a judgment with a | elham, AL. 35124 waiver of exemptions as | to personal property | |
| for the sum ofSeven-hundre | ed elevin and | 62/100 | | Dollars, |
| かんくかん | y-two and No/ | 100 | | Dollars, |
| and the further sum of | Paul H. Webb | | <u></u> | <u> </u> |
| is Plaintiff's Attorney of record. | *** | Marine Marin | | . 1989 |
| Given under my hand, this Bel | h day of _ |)an | Turo | , Cierk. |
| I hereby further certify the said | 8 WH 8: 25 | | , 19 | , transferred to |
| was on theday of | OF FROBATE | , as shown by recor | rd in my offiœ. | Ola J. |
| Rec Jud_ | 2.50 4.50 | <u></u> | | , Clerk |
| la Suller | way | | | |