Return To: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 Birmingham, Al 35201 Account No. Name:

019771 Clarence D Greene

Inv. No.

PIF Date:

312

May 18, 1989

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of November 18, 1977, executed by Clarence D. Greene, Sue S Greene and recorded in Mortgage Book 371, Page 649 in the Office of the Judge of Probate, Shelby County, Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 034,

📆 Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has here—
unto set its signature by Jan Turley, its Assistant Vice President
who is duly authorized and has caused same to be attested on

BA:

Šmay 18, 1989.

Diam Smith
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC. IT'S ATTORNEY-IN-FACT

(Carmerly Enget Mortgage Company)

TITLE: ASSISTANT VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, May 18, 1989.

NOBOARIN PUBLIC AHII: 31

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RECOVERING FIRE

THIS INSTRUMENT WAS PREPARED BY:

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Total

4.50

DORIS CARROLL AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 Birmingham, Alabama 35201

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