

SEND TAX NOTICE TO:

(Name) Fred Wayne Horton

(Address) _____

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Donna M. (Jordan) Murrell, as Conservator of the Estate of Wendy Michelle Jordan,
a minor, Case No. 129494, Probate Court of Jefferson County, Alabama
(herein referred to as grantors) do grant, bargain, sell and convey unto

Fred Wayne Horton and Myra Gail Horton

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

All of the SE 1/4 of NE 1/4 of Section 9, Township 24 North, Range 15 East,
lying North of a paved highway running NE and SW cutting the Southeast corner
of said quarter-quarter section (being Alabama State Highway No. 145).

Also all of the South Half of the SW 1/4 of NW 1/4 of Section 10, Township 24
North, Range 15 East, lying North of aforesaid paved highway.

1. Deed Tax \$ 1.50
2. Mtg. Tax. _____
3. Recording Fee 2.50
4. Indexing fee 2.00
TOTAL 5.00

\$ 19,500.00 of the above recited consideration was paid from a mortgage recorded
simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 1st

day of June, 19 89

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THAT
INSTRUMENT WAS
(Seal)

89 JUN -9 AM 11:19 (Seal)

STATE OF ALABAMA

SHELBY

COUNTY

JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Donna M. Jordan Murrell,
whose name as Conservator of the Estate of Wendy Michelle Jordan, a minor
on this day, that, being informed of the contents of the conveyance is known to me, acknowledged before me
on the day the same bears date, in her capacity as said Conservator.
she executed the same voluntarily

Given under my hand and official seal this 1st day of June, A.D., 19 89

Notary Public.