

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

618

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(Personal Property)~~ mortgage executed by Graham Nathan Webster and wife, Barbara Webster

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~JEFFERSON~~ County, Alabama, in Book No. 404, Page No. 458, (and assigned to

in Book No. _____, Page _____), and the undersigned does further hereby release and satisfy said mortgage.

Begin at the SE corner of NW 1/4 of NW 1/4 of Section 1, Township 21 South, Range 5 West, thence run West along South boundary line of said NW 1/4 of NW 1/4 a distance of 200 feet to the point of beginning; thence continue last described course in a Westerly direction a distance of 500 feet; thence turn 90 deg. 0' right in a Northerly direction a distance of 435 feet; thence turn right an angle of 90 deg. 0' in an Easterly direction a distance of 500.0 feet; thence turn right an angle of 90 deg. 0' in a Southerly direction a distance of 435 feet to point of beginning, containing 5 acres, more or less. Excepting all minerals, coal, oil, and gas with the necessary access thereto. Situated in Shelby County, Alabama.

BOOK 242 PAGE 94

RECORDING FEE

Recording Fee: 2.50
Index Fee: 2.00
TOTAL: 4.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 1 day of June, 19 89

NATIONAL BANK OF COMMERCE OF B'HAM

BY: William G. Sanders
ITS: Real Estate Loan Officer

89 JUN -9 AM 9:49

STATE OF ALABAMA }
JEFFERSON COUNTY

JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that William G. Sanders whose name (as Real Estate Loan Officer) of National Bank of Commerce of B'ham (a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1 day of June, 19 89
THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Ray H. Taylor
Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992