

GLENN F MCDONALD  
PAMELA A MCDONALD  
090282-5  
04293205  
0000223973

AFTER RECORDATION MAIL TO:

SCG Mortgage Corporation  
4310 Sheridan Street  
Hollywood, FL 33021-3512

413

## ASSIGNMENT OF MORTGAGE

FROM Glenn F. McDonald and  
wife Pamela A. McDonald

Mortgagor

TO NATIONAL FIRST MORTGAGE  
CORP. OF CALIFORNIA

Mortgagee

ASSIGNED TO NATIONAL FIRST MORTGAGE  
CORP. OF PENNSYLVANIA

Assignee

) Mortgage Dated 5-27-87

) Mortgage Recorded 6-9-87

) In Book Vol. 134 Page 833

) In Recorder's Office of Shelby

) County, State of Alabama

) Debt \$ 79,407.00

) Property As Disclosed In Said Mortgage

### KNOW ALL MEN BY THESE PRESENTS,

NATIONAL FIRST MORTGAGE CORP. OF CALIFORNIA, the Mortgagee above named for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America, to it in hand paid by NATIONAL FIRST MORTGAGE CORP. OF PENNSYLVANIA hereinafter known as "Assignee", does hereby grant, bargain, sell, assign, transfer and set over unto the said Assignee, its successors and assigns, the above stated Mortgage, together with all the rights, remedies, thereunto belonging, and all the rights, title, interest, estate, property, claim and demand whatsoever, of, in and to the same, and the premises therein described.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, and to direct the Recorder of said County to note upon the margin of the record of said Mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said Corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its Senior Vice President and the same to be duly attested by its Vice President this 1st day of June, 1989

ATTEST:

NATIONAL FIRST MORTGAGE CORP.  
OF CALIFORNIA

Thomas M. Gillen  
Thomas M. Gillen, Vice President

(Corporate Seal)

Commonwealth of Pennsylvania

County of Allegheny

By: Barry N. Wells  
Barry N. Wells, Senior Vice President

89 JUN -9 AM 9:37

SS:

ON THIS 1st day of June

1989 before me, the undersigned officer, personally appeared Barry N. Wells, who acknowledged himself to be Senior Vice President of National First Mortgage Corp. of California and that he as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself as Senior Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires

NOTARIAL SEAL  
JOANNE MAY HOPKINS, NOTARY PUBLIC  
ROSS TOWNSHIP, ALLEGHENY COUNTY  
MY COMMISSION EXPIRES OCT. 23, 1989

Member, Pennsylvania Association of Notaries

Joanne May Hopkins  
Joanne May Hopkins - Notary Public

### CERTIFICATE AS TO RESIDENCE

The undersigned hereby certifies that the precise address of the Assignee herein named is as follows:

180 Fort Couch Road, 5North  
Pittsburgh, PA 15241

Marilyn L. Gillen