STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN



(Real Property)	(Personal I	P roporty) 1	mortgage	executed	by	M Enterp	rises,	Inc.	
					····			Shelby	
which said mor	tgage was re	ecorded in	the office	of the J	udge of	Probate (Court of	Věltěřáď Co	unty, Alabama,
in	Book 1	212 No	, P		706	, (and	assign	ed to	
in	Book No)	P age) and	the unde	rsigned	does further	hereby release
and satisfy said	i mortgage.	T 1	Block 5, rded in	Accord:	ing to k 10 p	the Sur	vev of	Altadena W	oods, First Se bate Office of
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⊘1		·					٠,	Recording Fox	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
3 00								Recording -	2.00
				· · · · · · · · · · · · · · · · · · ·			. *	TOTAL	H.80
In Witne	ess Whereof,	the under	signed,	Natio	onal Ba	nk of Co	mmerc	<u> </u>	89
has caused the	se presents t	o be execu	ted this	On e	_day o	June			, 19
						NATIO	IAL BAI	IK OF COMME	RCE
			CTATE OF AL	A. SHE'RI	V ^{al} iana v	BY:		1 . 1 .	
			STATE OF ALL	作 () () () () () () () () () (. **	D	Vid W	PARR	
•		,	89 JUN -	9 AH 9	: 49	ITS: V	LUE PRI	ESIDENT	
STATE O		AMA }	, OU.	in the state of	الخررادية.				
	SON COUNT	rw)	JUDGE	GF TRUBA	TĘ.	•			
I, the und David W. Fe	ersigned Nota	ry Public, d	n and for	said Coun	ty in sai	d State, he	reby cer ceside	tify that	of
National Ba	ink of Comm ing informed	of the cont	a corporation control of the	on) is sign Instrume	ed to th	e foregoing	instrun	ient, acknowled	lged before me on rity,) executed the
	er my hand s	and Official	seal this		day of	Jui	ne /	1/ -	7 1989
P. O. BOX 10 BIRMINGHAM,	0686					Notary	Public /	1_X· ~/	71-
-		, .	- -			1	/		/
•	•		·					PIRES NOVEMBER 6.	

CR-192