## RESOLUTION OF BOARD OF DIRECTORS

EXCERPTS FROM THE MINUTES OF THE MEETING OF BOARD OF DIRECTORS OF DOGWOOD FIRE DEPARTMENT, INC.

Be it resolved by the Board of Directors of Dogwood Fire Department, Inc. as follows:

- 1. That the name of said corporation be amended and changed to the following: West Shelby Fire and Rescue District, Inc.
- 2. That the articles of incorporation of said corporation be amended and that the proposed amendment attached hereto as Exhibit "A" and made part and parcel hereof as fully as if set out herein be adopted and approved by the Board of Directors and submitted to the membership entitled to vote thereon, the vote of said membership to be held at a special meeting after written notice is given according to law.
- 3. That upon approval of said proposed amendment and the same being adopted upon receiving at least 2/3 of the votes entitled to be cast by the members present or represented by proxy at such meeting, the officers and directors of this corporation would be further directed to file said articles of amendment in the office of the Judge of Probate of Shelby County as provided by law.

MINUTES APPROVED:

Secretary

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Rt G BOX 114

MONTEVALLO, AC

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## EXHIBIT "A"

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION

TO THE HONORABLE PROBATE JUDGE IN AND FOR THE COUNTY OF SHELBY, STATE OF ALABAMA:

Is is hereby certified that the Articles of Incorporation of Dogwood Fire Department, Inc., have been and are hereby amended to change the name of the said Dogwood Fire Department, Inc. to West Shelby Fire and Rescue District, Inc. and the Articles of Incorporation heretofore filed in the Probate Records of Shelby County, Alabama, in Book 20, Page 634 are amended to read as follows:

## ARTICLE I

Name of Corporation: The name of the corporation shall be West Shelby Fire and Rescue District, Inc.

ATTEST:	
	President and/or chairman of Board of Directors
Secretary	President and/or Chairman of
Secretar yo	Board of Directors

STATE OF ALABAMA

89 JUN -9 PH 3: 09

COUNTY OF SHELBY

Resident and/dr Chairman of Board of Directors

Sworn to and subscribed to before me this 25 day of May	, 1989 RECORD	ING AMS
	Recording For	: Soo
Corla D. Warding	Index Foe	2.00
Notary Public	TOTAL	7.00

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