

#900558

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA,

SHELBY

COUNTY

This instrument prepared by:

Gulf American Mtg.
Bankers, Inc.
P.O. Box 4406
Houston, TX 77210
Sue Adkins

For value received, the undersigned does hereby assign, convey, transfer
and set over to SEARS MORTGAGE CORPORATION

its successors and assigns, that certain mortgage in the principal sum of

ONE HUNDRED EIGHTY SEVEN THOUSAND SIX HUNDRED DOLLARS AND NO/100---DOLLARS

(\$ 187,600.00), executed by JOHNNIE PARNELL and wife, CLARA W. PARNELL

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real

Volume 235 , at Page 889 , in the Office of the Judge of Probate of

SHELBY County, Alabama, together with all indebtedness secured thereby on the
following described property to-wit:

Lot 6, according to the Amended Map of Lakeridge Subdivision,
as recorded in Map Book 12, Page 51, in the Probate Office of
Shelby County, Alabama

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has
caused this instrument to be executed by its officer(s) thereunto duly authorized
this 4th day of May , 1989.

This transfer is without recourse upon the undersigned.

ATTEST:

Gulf American Mortgage Bankers, Inc.,
dba in Alabama, Gulf American, Inc.

89 JUN -9 AM 10: 02

Demetris Marshall
Demetris Marshall, Assistant Secretary

Carla H. Winegeart
Carla H. Winegeart
Asst. Vice President

THE STATE OF TEXAS,
COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned , a Notary Public in and for said County and said state,

hereby certify that Carla H. Winegeart

whose name as Asst. Vice
President

of the Gulf American Mortgage Bankers, Inc., dba in Alabama, Gulf American, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day that, being informed of the content of the
conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of May , 19 89 .

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 2.00

TOTAL 4.50

Patricia S. Adkins
Patricia S. Adkins , Notary Public
My Commission Expires: 10/29/90