

State of Alabama )  
County of Shelby ) ss.

Mortgagor Bret Davenport

FNMA Number 1653581087

MAI Number 652937

### Satisfaction of Mortgage

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage executed by Bret Davenport and wife, Paula Davenport on October 23, 1987 as recorded in Book 157, page 71 on October 28, 1987 in the Judge of Probate Office of Shelby County, Alabama.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Maurice F. Wilhelm, Jr., its duly authorized Executive Vice President, and its corporate seal affixed, this, 5th day of May, 19 89.

(CORPORATE SEAL)

BY:

Maurice F. Wilhelm, Jr. Executive Vice President of MortgageAmerica, Inc. acting as Attorney in Fact for Federal National Mortgage Association as recorded on May 2, 1986 in Book 070, page 159.

State of Alabama )  
County of Jefferson ) ss.

I, Sara G. Chilton Notary Public in and for said County in said State, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation acting as Attorney in Fact for Federal National Mortgage Association is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation acting in its capacity as such Attorney in Fact.

Given under my hand and seal of office, this 5th day of May, 19 89.

Sara G. Chilton  
Notary Public MY COMMISSION EXPIRES NOVEMBER 9, 1991  
My Commission Expires:

### RECORDING FEES

(SEAL)

Recording Fee \$ 2.50 This instrument prepared by:  
Index Fee 2.00 Susan Marchant  
TOTAL 4.50

MortgageAmerica, Inc.

120 Office Park Drive, Suite 100

Birmingham, Alabama 35223

BOOK 241 PAGE 854

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JUDGE OF PROBATE