

PARTIAL RELEASE OF LIEN

479

This Instrument was Prepared by  
MARY ANN LOWE  
as an Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 7344-A  
Birmingham, Alabama 35253

STATE OF ALABAMA

COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by MOORE DEVELOPMENT, INC. under date of 12-29-86 AND 09-23-87, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA in Mortgage Book 108/152, Page(s) 157/684, the following described real estate, to wit:

LOT 49, ACCORDING TO THE SURVEY OF HICKORY RIDGE.

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. GUY WARREN, its Vice President, and CATHERINE GORDON, its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 5TH day of JUNE 19 89.

SOUTHTRUST MORTGAGE CORPORATION

BY: W. Guy Warren  
Vice President

ATTEST:

Catherine Gordon  
Assistant Secretary

STATE OF ALABAMA  
I CERTIFY THAT  
INSTRUMENT WAS FILED

89 JUN -8 AM 8:13

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 2.00  
TOTAL 4.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. GUY WARREN whose name as Vice President, and CATHERINE GORDON whose name as Assistant Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 5TH day of JUNE, 19 89.

C. Randall Gordon  
Notary Public  
My Commission expires 7-13-92