

SEND TAX NOTICE TO:

(Name) Grantees

(Address) Rt. 2, Box 142-F  
Columbiana, AL 35051

This instrument was prepared by

(Name) Douglas Rogers *449*

(Address) 1920 Mayfair Drive Birmingham, AL 35209

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP -- ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Ten and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Lonnie R. Glenn and wife Robin P. Glenn

(herein referred to as grantors) do grant, bargain, sell and convey unto

David J. Davis and Laverne S. Davis

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

SEE REVERSE HEREOF FOR LEGAL DESCRIPTION

This is a corrective deed issued to correct the legal description of that certain deed between the parties, dated June 27, 1986 and recorded at Book 078, page 802, in the Probate Office of Shelby County, Alabama.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 25<sup>th</sup> day of May, 19 89

WITNESS:

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

Lonnie R. Glenn (Seal)  
LONNIE R. GLENN

Robin P. Glenn (Seal)  
ROBIN P. GLENN

STATE OF ALABAMA

\_\_\_\_\_ COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lonnie R. Glenn and Robin P. Glenn whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25 day of May, A. D., 19 89

Patricia W. Brophy  
Notary Public

Comm Expires 5-2

Be [redacted] the SE corner of the [redacted] 4 of the NW 1/4 of Sect [redacted] 2, Township 21 South, Range 1 East; thence proceed in a Westerly direction along the South boundary of said 1/4 1/4 Section for a distance of 657.90 feet to the point of intersection with the NE right of way line of County Highway 28; thence turn an angle of 42 deg. 13 min. 34 sec. to the right and proceed along said right of way along a curve to the right (concave Northeasterly and radius = 11419.16 feet) for an arc distance of 233.64 feet to a point; thence continue along said right of way along a tangent section for a distance of 75.00 feet to a point (iron found); thence turn an angle of 90 deg. 18 min. to the right and proceed in a Northeasterly direction for a distance of 439.92 feet to a point; thence turn an angle of 24 deg. 44 min. 06 sec. to the left and proceed for a distance of 783.57 feet to a point on the North boundary line of the NW 1/4 of the NW 1/4, Section 32, Township 21 South, Range 1 East; thence turn an angle of 71 deg. 01 min. 34 sec. to the right and proceed along the North boundary of said 1/4 1/4 for a distance of 322.00 feet to a point; said point being the NE corner of the NW 1/4 of the NW 1/4, Section 32, Township 21 South, Range 1 East; thence turn an angle of 89 deg. 51 min. 50 sec. to the right and proceed along the East boundary of said NW 1/4 of NW 1/4 for a distance of 1269.50 feet to the point of beginning. Said parcel of land is lying in the NW 1/4 of the NW 1/4 of Section 32, Township 21 South, Range 1 East.

Also, a 60 foot easement described as follows:  
Commence at the SE corner of the NW 1/4 of the NW 1/4 of Section 32, Township 21 South, Range 1 East; thence proceed in a Westerly direction along the South boundary of said 1/4 1/4 Section for a distance of 657.90 feet to the point of intersection with the NE right of way of County Highway 28; thence turn an angle of 42 deg. 13 min. 34 sec. to the right and proceed along said right of way along a curve to the right (concave Northeasterly and radius = 11419.16 feet) for an arc distance of 233.64 feet to a point; thence continue along said right of way along a tangent section for a distance of 75.00 feet to the point of beginning of the easement herein described; thence turn an angle of 90 deg. 18 min. to the right and proceed in a Northeasterly direction for a distance of 439.92 feet to a point; thence turn an angle of 24 deg. 44 min. 06 sec. to the left and run 143.40 feet to a point; thence turn an angle of 155 deg. 15 min. 54 sec. to the left and run 570.48 feet to a point on the Northeast right of way line of County Highway 28; thence turn an angle of 89 deg. 42 min. to the left and run along said right of way for a distance of 60.00 feet to the point of beginning. Said strip of land is lying in the NW 1/4 of the NW 1/4 of Section 32, Township 21 South, Range 1 East.

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STATE OF ALA. SHELLEY  
I CERTIFY THAT  
INSTRUMENT WAS

89 JUN -7 PM 12: 18

*Thomas P. [unclear]*  
JUDGE OF PROBATE

1. Deed Tax	\$	<b>NO TAX COLLECTED</b>
2. Mtg. Tax		
3. Recording Fee	<u>5.00</u>	
4. Indexing Fee	<u>3.00</u>	
TOTAL	<u>8.00</u>	