

ASSIGNMENT

FHLMC #37001
#228500-2

COURTNEY H. MASON, JR.
2032 VALLEYDALE RD.
BIRMINGHAM, AL 35226

431

FOR VALUE RECEIVED, the undersigned hereby transfers, assigns, sells, conveys and delivers to FEDERAL

HOME LOAN MORTGAGE CORPORATION, hereinafter referred to as Transferee, a certain Mortgage wherein

JAMES ALLEN LAUDERDALE AND WANDA G. LAUDERDALE, is the Grantor and LIBERTY MORTGAGE CORPORATION

is the Grantee, conveying property located at 1206 ASH COVE, ALABASTER, AL 35007

in SHELBY County, AL having been filed for record on the _____ day of

_____, 19 89, and recorded in Record Book _____, Page _____, SHELBY

County, AL records, and assigned to C&S REAL ESTATE SERVICES, INC. by assignment

filed for record on the _____ day of _____, 19 89, and recorded in Record Book _____,

Page _____, SHELBY County, AL records, as security for a Mortgage Note evidencing a debt in the

original principal amount of \$ 85,500.00, and being due and payable as shown therein, with a maturity date

of 1 MAY, 2019.

The undersigned hereby deeds, grants, conveys and delivers all of the property described in said Mortgage, together with all the rights, powers and privileges contained therein, to Transferee, and hereby authorized the said Transferee to exercise all the powers and privileges therein contained in as full, ample and complete a manner as the undersigned is authorized to exercise the same.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and affixed its corporate seal, this 1 day

of MAY, 19 89.

C&S REAL ESTATE SERVICES, INC.

BY

Attest

William G. Avery, Jr.
Mortgage Officer

BRENDA S. MOLTON
ASSISTANT VICE PRESIDENT

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	<u>4.50</u>

Signed, sealed and delivered in the presence of

[Signature]

State of Georgia
County of DeKalb

I hereby certify that on this day, before me, a Notary Public duly authorized in the state and county named above to take

acknowledgements, personally appeared William G. Avery, Jr. and BRENDA S. MOLTON

to me known to be the persons described, respectively, as Mortgage Officer and ASSISTANT VICE PRESIDENT

of C&S REAL ESTATE SERVICES, INC. in who executed the foregoing assignment of mortgage in the name of and for that corporation, affixing the seal of that corporation thereto; that as such corporate officers, those persons are duly authorized by that corporation to do so; and that the foregoing assignment of mortgage is the act and assignment of that corporation.

Witness my hand and official seal in the county and state named above this _____ day of _____,

19 _____.

STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT WAS FILED

89 JUN -7 AM 10:34

[Signature]
JUDGE OF PROBATE

Notary Public

Notary Public, DeKalb County, Georgia
My Commission Expires June 22, 1992

Florida

Courtney Mason

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