TRANSFER AND ASSIGNMENT

| | | _ IAN | MOLOW WAR WOOLOW | 110112 | | |
|--|--|---|-----------------------------------|---|---|------------------------------|
| | STATE OF ALABAMA COUNTY OF | • | 33 | | | |
| • | FOR VALUE RE a corporation, does h <u>MortgageAmerica</u> , those certain mortgag below, together with interest in and to th | ereby grant, ba inc. ses hereinafter debts thereby s | more particularl ecured, the note | vey, assign ation, its a y described stherein described | and deliver un successors and , and filed as escribed and al | assigns, indicated |
| | NAME(S) of MORTGAGOR | I | BOOK 241 PAGE S26CO | UNTY | STATE | |
| | RICHARD C. WALLER AN BARBARA C. WALLER | D WIFE, | 241-256 si | HELBY | ALABAMA | |
| | | | | | | i i |
| | THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned. | | | | | |
| | TO HAVE AND TO HOLD unto the said <u>MortgageAmerica, Inc.</u> , a corporation, its successor and assigns, forever. | | | | | |
| IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a coas owner of said mortgages has caused these presents to be executed this the of MAY, 1989. | | | | | | rporation, 26TH |
| <u> </u> | | FIRST G | ENERAL LENDING C | ORPORATION | | |
| るぎずい | • | BY: | One (|) gden | Service Visite | • |
| 1001 | BY: DELTA | Q. Killy | | 89 JUN JUDGE | -6 PH 1: 37 | Per 2.50 Jud 2.00 4.50 |
| | STATE OF ALABAMA COUNTY OF JEFFERSON |) | | | | , |
| | I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly whose names as President and Vice President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. | | | | | |
| | GIVEN UNDE | R MY HAND AND O | FFICIAL SEAL this | s thezaTH. | ay ofMAY | , 19 <u>89</u> |
| | | | _ | | | |

My commission expires: 2-13-29

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 Old Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

Authory Susul