

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

For the consideration of Sixty-five thousand six hundred twenty-five and no/100 (\$65,625.00) Dollars, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 449, at page 793; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Southlake Properties, an Alabama General Partnership, who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 5A of Village on Valleydale at Southlake according to a resurvey of Lots 4, 5 and 6 of Village on Valleydale at Southlake as recorded in Map Book 11, Page 84 in the Probate Office of Shelby County, Alabama, which said resurvey is dated March 28, 1989 and recorded in Map Book 13, Page 65 in said Probate Office; a copy of the part of said resurvey showing said Lot 5A being attached hereto as Exhibit "A" and made part and parcel hereof as fully as if set out herein. Said Lot 5A contains 1.50 acres.

It is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned owner and holder of said mortgage has caused these presents to be executed on this 31st day of May, 1989.

Florence B. Rutherford
Florence B. Rutherford

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Florence B. Rutherford, whose name is signed to the foregoing Mortgage Release, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said Mortgage Release, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 31st day of May, 1989.

[Signature]
Notary Public

MY COMMISSION EXPIRES OCTOBER 11, 1992

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William J. Wilkins Jr.
3123
Blount, AL 35210

POND

SPILLWAY

SOUTHLAKE LANE

N 39° 38' 13" W

L2
28.00

147.00

A=217.94
R=85.87
T=85.87
A=133.54
R=85.87
T=85.87

C3
75.30
CL 20' EASEMENT

A=108.03

A=41.07

184.10

A=37.72

A=42.30

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LOT 5A
1.50 ACRES.
To be Released

278.19

LOT 6A
2.29 ACRES

CROSSTIE WALL

A=94.25

A=64.89

A=70

10' EASEMENT

360.63

I CERTIFY THAT
THESE ARE THE
CORRECT BOUNDARIES

89 JUN -6 AM 11:35

James P. [Signature]
JUDGE OF PROBATE

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Exhibit "A"

RECORDING FEES	
Recording Fee	5.00
Index Fee	2.00
TOTAL	7.00