219

FUMC Loan No. 224744

ASSIGNMENT OF MORTGAGE ALABAMA

THIS ASSIGNME	ENT OF MORTGA	GE executed th	is 16TH day of No	OVEMBER
19 88 by and between	en FIRST UNION	MORTGAGE C	ORPORATION, (formerly	known as Cameron-Brown
			(, acting by and through its d	
_			rs and/or Its Assigns	
			ereby transferred, assigned,	
together with the proper	ty described therein	and the debt secu	red thereby, said instrument l	being recorded in the record
of the Office of the Ju	dge of Probate Co	urt of	SHELBY	County, Alabama, ar
duly identified as follo	ws:			
duly identified as follo		Date of		
Original More	tgagor	Mortgage	Book No.	Page No.
FRANKLIN D. THO MARCIA S. THOMA	•	10-28-88	212	48
				LOT CORPORATION
	99 JUN -	6 AH 9: 46	By: Assistant	Vice President
ATTEST:	99 JUN -	.6 AH 9: 46	By: Assistant	Levilles
ATTEST:	99 JUN -	6 AH 9: 46	By: Assistant	Vice President
Bring	99 JUN -	.6 AH 9: 46	By: Assistant Recorder	Vice President COKULLA 2.50.
Bring	89 JUN -	.6 AH 9: 46	By: Assistant Recorder	Vice President COMMING Para 1 2 50.
Assista STATE OF NORTH COUNTY OF WAKE	89 JUN -	AH 9: 46 E OF FROBATE	By: Assistant Records Records Index Fa	Vice President COMMING ASO ASO H.SO
Assista STATE OF NORTH COUNTY OF WAKE	89 JUN TOURGE SECRETARY CAROLINA	E OF PROBATE	By: Assistant RECORDANGE FOR ALL. Notary Public, do hereby	vice President COMMING A.SO H.SO certify that
Assista STATE OF NORTH COUNTY OF WAKE 1, TER Robin	B9 JUN TO JUDGE SECRETARY CAROLINA ESA L RAPER A. Jessup	personally car	By: Assistant RECORDANT Index For TOTIAL	Vice President COKULIA A SO A COMMENT Comment Cokulia A SO A COMMENT Comment Cokulia A SO A COMMENT Comment Cokulia Cokulia
Assistant Secretary of	ESA L RAPER A. Jessup First Union Mort	personally car	By: Assistant Records Records Index Fa TOTAL Notary Public, do hereby ne before me this day and a	Vice President COKING A SO Corrify that cknowledged that (s)he is was signed in its name b
Assista STATE OF NORTH COUNTY OF WAKE I, TER Robin Assistant Secretary of Assistant Vice Presid	ESA L RAPER A. Jessup First Union Mort	personally car sage Corporation f its Board of D	By: Assistant RECORD Record Index For TOTAL Notary Public, do hereby the before me this day and a man, the foregoing instrument	Vice President COKING A SO Corrify that cknowledged that (s)he is was signed in its name by
Assista STATE OF NORTH COUNTY OF WAKE I, TER Robin Assistant Secretary of Assistant Vice Presid Witness my har	ESA L RAPER A. Jessup f First Union Mort ent, all by order of	personally car sage Corporation f its Board of D	By: Assistant RECORD Record Index Form TOTAL Notary Public, do hereby ne before me this day and a n, the foregoing instrument irectors this day duly given.	Vice President COKING A SO Corrify that cknowledged that (s)he is was signed in its name by
Assistant Secretary of Assistant Vice President	ESA L RAPER A. Jessup f First Union Mort ent, all by order of	personally car age Corporation fits Board of D , this date,	By: Assistant RECORD Record Index Form TOTAL Notary Public, do hereby ne before me this day and a n, the foregoing instrument irectors this day duly given.	Vice President COKING A SO Corrify that cknowledged that (s)he is was signed in its name by

THIS INSTRUMENT PREPARED BY:

FIRST UNION MORTGAGE CORPORATION P. O. BOX 18109 RALEIGH, NC 27619