

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

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WHEREAS, Elton T. Jordan and wife Roselle C. Jordan

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 038

Page 720, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 31st day of May, 19 89.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By

James F. Gatlin
Vice President

89 JUN -6 PM 1:09

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public

in said State, hereby certify that James F. Gatlin, whose name as

Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 31st day of May, 19 89.

Notary Public

Jeri Nelson

This instrument was prepared by Jeri Nelson of City Federal Savings & Loan

Association, 2030 Second Avenue, North, Birmingham, Alabama.

RECORDING FEE

Recording Fee	\$ 2.50
Index Fee	2.00
TOTAL	4.50

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