I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ... he.

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Central Bank of \_\_\_\_\_ the South

Given under my hand and Official seal this \_\_lat\_\_day of \_

whose name as <u>Vice President</u>

(NAME) Brenda Broome, Alabama Real Estate
Central Bank of the South

Birmingham, Alabama 35296

PARTIAL RELEASE OF RECORDED LIEN

TOTAL

., a corporation, is signed to the foregoing instrument, and who is

(ADDRESS) P. O. Box 10566

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South , a corporation,

does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_\_\_\_

Gross Home Builders Company, Inc. on August 17, 1987

which said mortgage was recorded in the office of the Judge of Probate Court of She1by County,

Alabama, in \_\_\_\_\_ Rea1 \_\_\_\_\_ Book No. \_\_\_\_\_ 146 \_\_\_\_, Page No. \_\_\_\_ 579

(and assigned to \_\_\_\_\_\_\_ in \_\_\_\_\_\_ Book No. \_\_\_\_\_\_

298

Page No. \_\_\_\_\_\_\_\_), the following described property and none other:

THIS INSTRUMENT PREPARED BY:

STATE OF ALABAMA

COUNTY OF JEFFERSON