

RETURN TO :
✓ FIRST GENERAL LAND COPORATION
P. O. BOX 20198
BIRMINGHAM, AL 35216

RELEASE

228
STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,
whereas EDMUND AND LYNDIA BLACKWELL,
hereinafter called the Mortgagor, executed a certain mortgage to the
undersigned First General Land Corporation, on the 7th day of Sept.
19 88, which said mortgage is recorded in Mortgage Record 204 at page 460
in the Office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, the undersigned First General Land Corporation, in
consideration of one dollar and other good and sufficient considerations, in
hand paid by said Mortgagor does hereby release, remise and quitclaim unto the
said Mortgagor, EDMUND AND LYNDIA BLACKWELL,
all the right, title and interest acquired under said mortgage in and to that
part of the premises conveyed therein, and described as follows, to-wit:

SEE ATTACHED

TO HAVE AND TO HOLD the same unto the said Mortgagor and to his heirs
and assigns forever.

THIS RELEASE shall not in any way impair or affect the right of said
mortgagee to hold the remainder of the premises conveyed in said mortgage and
not hereby released as security for that part of the mortgage indebtedness
remaining unpaid.

IN WITNESS WHEREOF, we have hereunto set our hand and seals, this
the 19 day of May, 19 89.

FIRST GENERAL LAND CORPORATION
BY: Jimmy C. Maples
President

STATE OF ALABAMA
COUNTY

I, the undersigned authority, a Notary Public in
and for said County, in said State, hereby certify
that Jimmy C. Maples whose name is
signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the
conveyance, is executed the same voluntarily on the date the same bears
date.

Given under my hand and official seal, this 19 day
of May 19 89.

Donald C. [Signature]
Notary Public

My Commision Expires: Aug. 27, 1990

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Commence at the SW corner of the NE 1/4 of the SE 1/4 of Section 23, Township 10 South, Range 4 West: thence run Northwardly along the West line of said 1/4 1/4 for a distance of 46.74 feet to the SW corner of Lot 27, according to the Map of Chestnut Glen Phase Two: thence turn an angle to the right of 89 degrees 4 minutes 33 seconds and run along the South line of said Lot 27, for a distance of 275.14 feet to the Point of Beginning; thence continue along the last described course for a distance of 330.57 feet to the SE corner of said Lot 27, said Point being the Point of Beginning of a curve to the left having a central angle of 31 degrees 28 minutes 08 seconds and a radius of 66.0 feet; thence run along the arc of said curve for a distance of 36.25 feet; thence turn an angle to the right of 61 degrees 15 minutes 37 seconds as measured from a chord for a distance of 147.19 feet; thence turn an angle to the left of 44 degrees 36 minutes 06 seconds for a distance of 65.48 feet; thence turn an angle to the right of 89 degrees 04 minutes 33 seconds for a distance of 244.92 feet; thence turn an angle to the right of 90 degrees 55 minutes 27 seconds for a distance of 500.0 feet to the Point of Beginning.

ADDITIONAL COLLATERAL:

Lot 3, Block 8, according to the Survey of Bermuda Hills, Second Sector, Fourth Addition as recorded in Map Book 9, page 78 in the Probate Office of Shelby County, Alabama.

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	2.00
TOTAL	7.00

FILED BEAL, SHELBY
I CERTIFY THAT
THE INSTRUMENT WAS FILED

89 JUN -5 PM 12:24

William A. Shumaker, Jr.
JUDGE OF PROBATE