

Prepared by: Pat Farrar  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 10 4398

When Recorded Return to:

RELEASE OF MORTGAGE:

Know all men by these presents, that the Citicorp Mortgage, Inc., as successor to Citicorp Person-to-Person Financial Center, Inc. a corporation, organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto Ronald Homer Morton and wife, Diane Morton of the County of Shelby, State of Alabama, all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date the 14th day of February, A.D. 19 79, recorded in the Recorder's Office of Shelby County in the State of Alabama in Book No. 388 of records on page 314 as Document No.        to the premises therein described, situate in the County of Shelby and the State of Alabama as follows, to-wit:

See attached.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said Citicorp Mortgage, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Staff Vice President and attested by its Assistant Secretary, this 11th day of May, 19 89.

CITICORP MORTGAGE, INC. AS SUCCESSOR TO  
CITICORP PERSON TO PERSON FINANCIAL CENTER, INC.

BY: Barbara H. Tretter  
Barbara H Tretter  
Staff Vice President

Attest: Angel R Lewis  
Angel R Lewis  
Assistant Secretary

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for said County in the State aforesaid do certify that Barbara H Tretter personally known to me to be the Staff Vice President of the Citicorp Mortgage, Inc., and Angel R Lewis personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Staff Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Staff Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of May, 19 89.

FLORENCE T. EARLS, NOTARY PUBLIC  
ST. LOUIS COUNTY, STATE OF MISSOURI  
MY COMMISSION EXPIRES 8/28/92

Florence T. Earls  
Notary Public

Citicorp Mortgage, Inc.

BOOK 241 PAGE 326

A part of the SW diagonal 1/2 of the SW 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West, more particularly described as follows: Commence at the SW corner of said 1/4-1/4 section; thence North along the West line thereof, a distance of 250.0 feet; thence 90 degrees 43 minutes 30 seconds right, in an easterly direction a distance of 832.0 feet to the point of beginning; thence continue on last described course a distance of 250.0 feet; thence 135 degrees 14 minutes left in a northwesterly direction a distance of 344.24 feet; thence 73 degrees 43 minutes 06 seconds left in a southwesterly direction a distance of 160.10 feet; thence 77 degrees 03 minutes 43 seconds right in a northwesterly direction a distance of 335.0 feet; thence 77 degrees 03 minutes 43 seconds left in a southwesterly direction a distance of 10.26 feet; thence 102 degrees 56 minutes 17 seconds left in a southeasterly direction a distance of 549.87 feet to the point of beginning.

Situated in Shelby County, Alabama.

Mineral and mining rights excepted.

BOOK 241 PAGE 327

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 JUN -5 PM 1:47

*[Signature]*  
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>5.00</u>
Index Fee	<u>2.00</u>
TOTAL	<u>7.00</u>