

107  
LOAN NUMBER: 1895--MOORE

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage executed by Bradford L. Moore and wife, Cynthia H. Moore bearing date of the 30th day of May, 1989, and recorded in Book 240 Page 973, of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 30th day of May, 1989.

RECORDING FEE

Recording Fee : 2.50  
Index Fee 2.00  
TOTAL 4.50

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of May, 1989.

My Commission Expires: 6/5/92

Francis A. Slovinsky  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Capitol Park South, Suite 100  
Birmingham, Alabama 35226

BOOK 240 PAGE 977