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CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated June 1, 1989 executed by Ricky W. & Janice H. Colquitt and recorded as instrument No. 241 on 117 in book of Shelby of Alabama County (State) describing land therein as:

Commence at the NE corner of Section 31, Township 21 South, Range 1 East; thence run West along the North line of said Section a distance of 820.47 feet to a point on the Southwest right of way line of Shelby County Highway No. 28; thence turn an angle of 139 degrees 06 minutes to the left and run along said right of way of Shelby County Highway No. 28, a distance of 208.71 feet to the point of beginning; thence continue in the same direction a distance of 414.59 feet; thence turn an angle of 91 degrees 30 minutes to the right and run a distance of 20.00 feet; thence turn an angle of 89 degrees 00 minutes to the right and run a distance of 447.62 feet; thence turn an angle of 100 degrees 04 minutes to the right and run a distance of 240.0 feet; thence turn an angle of 10 degrees 34 minutes to the left and run a distance of 180.0 feet to the point of beginning. Situated in the NE 1/4 of Section 31, Township 21 South, Range 1 East, Shelby County, Alabama.
According to survey of J.S. Pilkington, RLS #1304, dated May 31, 1989.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger, this 1st day of June, 19 89.

STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT WAS

UNION PLANTERS NATIONAL BANK

By:

Vicki Hassinger

89 JUN -2 PH 4:02

Its: OFFICE MANAGER, AGENT FOR ALTUS MORTGAGE CORP.

James L. Henderson, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as OFFICE MANAGER of UNION PLANTERS NATIONAL BANK is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 1st day of June, 19 89.

Lina Brown
Notary Public

(Seal)

my commission expires _____

This instrument was prepared by:
Altus Mortgage Corp.

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 2.00
TOTAL 4.50