

PARTIAL RELEASE OF MORTGAGE

Central State Bank
P. O. Box 180
Calera, AL 35040

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned
CENTRAL STATE BANK, a corporation, does hereby release and discharge from
the lien of that certain mortgage recorded in Mortgage Book 004 on Page 503,
in the name of A. Reid Peoples, Jr. & Lynn T. Peoples, in the Office of the
Probate Judge of Shelby County, Alabama, a part only of the real estate therein
described, which part so released is hereby specifically described as follows, viz:

SEE ATTACHED PAGE FOR LEGAL DESCRIPTION

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The said mortgage and the lien thereof shall, as to all property therein
described other than that hereby expressly released, be and remain unimpaired
and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these
presents to be executed for it and in its name and behalf by Carlene R. Hadaway,
its Assistant VP, and attested and its corporate seal affixed, this
1st day of June, 1989.

ATTEST:

CENTRAL STATE BANK

BY Carlene R. Hadaway
ITS Assistant Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Carlene R. Hadaway whose name as Assistant Vice President
of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and
who is known to me, acknowledged before me on this day that, being informed of
the contents of the release, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of June,
1989.

Louise Robinson
Notary Public

Central State Bank
P. O. Box 100
Shelby, AL 35040

LEGAL DESCRIPTION

PARCEL I:

That certain parcel of land in the West side of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 19, Township 22, Range 1 West, described as follows: Begin at the Southwest corner of said forty acres and run East along said 40 line 660 feet; thence turn an angle of 89 degrees 20 minutes left and run a distance of 516.71 feet to the right of way of Public Road; thence turn left and run along the West right of way of said road to the North line of said forty; thence turn an angle to the left and run West along the North line of said forty to the Northwest corner; thence turn an angle of 89 degrees 20 minutes left and run along the West line of said forty 1320 feet to the point of beginning. EXCEPT any part lying within road. Situated in Shelby County, Alabama.

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RECORDING FEES	
Recording Fee	\$ 5.00
Index Fee	2.00
TOTAL	7.00

STATE OF ALABAMA
I CERTIFY THAT
THE FOREGOING IS A TRUE
AND CORRECT COPY OF THE
ORIGINAL AS FILED FOR RECORD

89 JUN -2 PM 1:19

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE