

SEND TAX NOTICE TO:

(Name) Trammell L. Norris
2012 Trammell Chase Drive
 (Address) Birmingham, AL 35244

This instrument was prepared by

(Name) Jack W. Monroe, Jr.
2028 Kentucky Avenue
 (Address) Birmingham, AL 35216

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventeen Thousand Five Hundred Dollars (\$17,500.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, N. Wray Allen, Jr. and wife, Anne S. Allen (1/5 interest); Herebert M. Boyd and wife, Emily V. Boyd (2/5 interest); and D. Evan Veal and wife, Evelyn S. Veal (2/5 interest)
 (herein referred to as grantors) do grant, bargain, sell and convey unto

Trammell L. Norris and Donna G. Norris

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

To reach a point of beginning, commence at the Northwest corner NE1/4 of the NE1/4, Section 3 Township 19 South, Range 3 West; thence East along the North line of said NE1/4 of the NE1/4 distance of 687.0 feet; thence turn an angle of 90°00 min. right and run South a distance of 611.8 feet to the point of beginning of said plot of land herein described; thence from said point of beginning continue to run South a distance of 200.0 feet; thence turn an angle of 90°14 min. right and run West a distance of 210.0 feet; thence turn an angle of 89°46 min. right and run North a distance of 200.0 feet; thence turn an angle of 90°14 min. right and run East a distance of 210.0 feet to the point of beginning of said plot, according to survey of R. T. Hardin, Land Surveyor, dated August 20, 1973.

Subject to the following exceptions:

1. Title to minerals underlying caption lands with mining rights and privileges belong thereto.
2. Transmission line permit to the Alabama Power Company recorded in Deed Book 143 at page 407.

Herebert M. Boyd and Herbert M. Boyd are one and the same person.

See "Exhibit A" attached hereto and incorporated herein by reference for the description of the non-exclusive easement.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this

day of May 19 89.

WITNESS:

Gloria D. Kibortnik (Seal)
Gloria D. Kibortnik (Seal)
Gloria D. Kibortnik (Seal)
Gloria D. Kibortnik (Seal)

Emily V. Boyd (Seal)
Herbert M. Boyd (Seal)
Evelyn S. Veal (Seal)
Anne S. Allen (Seal)

STATE OF ALABAMA

Shelby COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that N. Wray Allen, Jr. and Anne S. Allen whose name s are signed to the foregoing conveyance, and who are know to me, acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of May A. D., 19 89

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STATE OF ALABAMA

Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Herbert M. Boyd and Emily V. Boyd whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of May 1989.

Henry M. Hall
Notary Public

STATE OF ALABAMA

Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that D. Evan Veal and Evelyn S. Veal, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of May, 1989.

Henry M. Hall
Notary Public

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RETURN TO

TO

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

THIS FORM FROM

ALABAMA TITLE CO., INC.
BIRMINGHAM, ALABAMA

EXHIBIT A

Also a non-exclusive easement to provide ingress and egress to and from the above described parcel, said easement being more particularly described as follows: A strip of land 10 feet in width that lies in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 35, Township 19 South, Range 3 West, Shelby County, Alabama, said strip described as follows: To reach a point of beginning, commence at the NW corner of NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ Section 35, Tp. 19 S., Range 3 West, thence east along the north line a distance of 687.0 feet to a point; thence turn an angle of 90°00 min. right and run south a distance of 606.8 feet to a point of beginning of the center line of said 10 foot strip of land, (said strip of land to be 5 feet on each side of the centerline) thence turn 90 deg. 14 min. right and run west a distance of 477.0 more or less, to a point 210.0 feet east of the west line of $\frac{1}{4}$ $\frac{1}{4}$ section.

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUN -2 AM 10: 57

William C. Cunningham
JUDGE OF PROBATE

1. Bond Tax	\$ 17.50
2. Mig. Tax	-----
3. Recording Fee	7.50
4. Indexing Fee	6.00
TOTAL	31.00

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